



# WINNEBAGO COUNTY

— ILLINOIS —

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County Administration Building  
404 Elm Street  
Rockford, Illinois 61101

Hope Edwards  
Director of Purchasing  
Phone: 815-319-4380  
Fax: 815-319-4381

October 1, 2024

**ADDENDUM ONE**  
**LED UPGRADES, COURTHOUSE AND PSB GARAGES RE-BID**  
**INVITATION FOR BID #24B-2369**

Bidders are required to indicate on their Proposer Signature Form that they have received and acknowledged Addendum One. Please note the following;

- **The Updated Bid Form is attached below which breaks out labor, materials and totals into separate line item pricing.**

Any questions should be directed to the Purchasing Department, 404 Elm Street, Room 202, Rockford, IL 61101 or by phone 815-319-4380, or email [purchasing@purchasing.wincoil.gov](mailto:purchasing@purchasing.wincoil.gov)

**END OF ADDENDUM ONE**

**SECTION FOUR: UPDATED BID FORM**

|                         |  |                 |  |
|-------------------------|--|-----------------|--|
| <b>Name of Bidder</b>   |  |                 |  |
| <b>Contact Person</b>   |  |                 |  |
| <b>Address</b>          |  |                 |  |
| <b>City, State, ZIP</b> |  |                 |  |
| <b>Telephone</b>        |  | <b>FEIN No.</b> |  |
| <b>Email(s)</b>         |  |                 |  |

**Company Information**

|                                    |     |                          |    |                          |
|------------------------------------|-----|--------------------------|----|--------------------------|
| Woman Business Enterprise (WBE)    | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Small Business Enterprise (SBE)    | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Minority Business Enterprise (MBE) | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Veteran Owned Business (VOB)       | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

**If Yes, Check the Following Boxes that Apply:**

|                                  |                          |                |                          |
|----------------------------------|--------------------------|----------------|--------------------------|
| BLACK/AFRICAN AMERICAN           | <input type="checkbox"/> | HISPANIC       | <input type="checkbox"/> |
| NATIVE AMERICAN OR ALASKA NATIVE | <input type="checkbox"/> | ASIAN AMERICAN | <input type="checkbox"/> |

**TO: Winnebago County Purchasing Department**

The undersigned, being duly sworn, certifies they are an:

|                          |                          |                           |                          |
|--------------------------|--------------------------|---------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> |
| OWNER/SOLE PROPRIETOR    | MEMBER OF PARTNERSHIP    | AN OFFICER OF CORPORATION | MEMBER OF JOINT VENTURE  |

Further, as the Bidder, declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he/she has fully examined the proposed forms of agreement and the scope of services or work specifications for the above designated service, and all other documents referred to or mentioned in the solicitation documents, specifications and attached exhibits, including Addenda.

**(Bidder, must list below any and all Addenda or your offer will be rejected, as non-responsive)**

**No(s): \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_ issued thereto;**

Further, the undersigned certifies and warrants that he/she is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or By-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate. The Affiant deposes and says that he/she has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

Further, the Bidder certifies that he/she has provided equipment; supplies or services comparable to the items specified in this solicitation to the parties listed in the Business Reference Form and authorizes the County to verify references of business and credit at its option. Finally, the Bidder, if awarded a contract, agrees to do all other things required by the solicitation documents, and that he/she will take in full payment therefore the sums set forth in any resulting contract award

**SIGNATURE OF BIDDER**

**SIGNATURE** \_\_\_\_\_

**Name and Title of Signer** \_\_\_\_\_

**Dated this** \_\_\_\_\_ **day of** \_\_\_\_\_ **2024**

**COURTHOUSE** \$ **LABOR** \_\_\_\_\_

\$ **MATERIALS** \_\_\_\_\_

\$ **TOTAL** \_\_\_\_\_

**PUBLIC SAFETY BUILDING** \$ **LABOR** \_\_\_\_\_

\$ **MATERIALS** \_\_\_\_\_

\$ **TOTAL** \_\_\_\_\_

**END OF SECTION FOUR: UPDATED BID FORM**