

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2025 | | | | | | | | | |
|--------------|-------------|----------------|--------------------------------|-------------------------------|-----------------|------------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|--|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days | |
| HANLEY | JOSEPH | W | STATES ATTORNEY | STATE'S ATTORNEY | 206,716.12 | 8.00 | 23,672.74 | 3.77% | 7,793.20 | 15,813.78 | 45.50 | 254,041.34 | 10 | 12 | |
| ZIMMERMAN | NICK | E | PUBLIC DEFENDER | PUBLIC DEFENDER | 186,044.30 | 8.00 | 23,672.74 | 3.77% | 7,013.87 | 14,232.39 | 45.50 | 231,008.80 | 15 | 12 | |
| CIGANEK | RICHARD | J | CHIEF DEPUTY | COUNTY SHERIFF | 173,703.66 | 8.40 | 23,672.74 | 10.23% | 17,769.88 | 13,288.33 | 45.50 | 228,480.11 | 25 | 12 | |
| MARTELL | SANDRA | L | PUBLIC HEALTH ADMINISTRATOR | HEALTH DEPARTMENT GRANTS | 185,864.90 | 8.00 | 9,389.90 | 3.77% | 7,007.11 | 14,218.66 | 45.50 | 216,526.07 | 10 | 12 | |
| MICELI | ANTHONY | L | DEPUTY CHIEF | COUNTY SHERIFF | 157,537.64 | 8.40 | 23,672.74 | 10.23% | 16,116.10 | 12,051.63 | 45.50 | 209,423.61 | 25 | 12 | |
| BOOMER | JOSEPH | K | DEPUTY CHIEF | COUNTY SHERIFF | 157,537.64 | 8.40 | 23,672.74 | 10.23% | 16,116.10 | 12,051.63 | 45.50 | 209,423.61 | 25 | 12 | |
| THOMPSON | PATRICK | J | COUNTY ADMINISTRATOR | COUNTY BOARD | 170,000.22 | 8.00 | 19,084.78 | 3.77% | 6,409.01 | 13,005.02 | 45.50 | 208,544.53 | 30 | 12 | |
| HUGHES | SEAN | J | DEPUTY CHIEF | COUNTY SHERIFF | 154,724.44 | 8.40 | 23,672.74 | 10.23% | 15,828.31 | 11,836.42 | 45.50 | 206,107.41 | 20 | 12 | |
| GESNER | JOSHUA | J | DEPUTY CHIEF | COUNTY SHERIFF | 154,724.44 | 8.40 | 23,672.74 | 10.23% | 15,828.31 | 11,836.42 | 45.50 | 206,107.41 | 20 | 12 | |
| CARUANA | GARY | L | COUNTY SHERIFF | COUNTY SHERIFF | 165,372.74 | 8.00 | 9,389.90 | 10.23% | 16,917.63 | 12,651.01 | 45.50 | 204,376.78 | 10 | 12 | |
| LAWSON | THOMAS | G | CHIEF DEPUTY CIRCUIT CLERK | CIRCUIT CLERK | 151,029.32 | 8.00 | 23,672.74 | 3.77% | 5,693.81 | 11,553.74 | 45.50 | 191,995.11 | 25 | 12 | |
| MOLINA | CARLOS | | COUNTY ENGINEER | COUNTY HIGHWAY | 151,515.26 | 8.00 | 19,084.78 | 3.77% | 5,712.13 | 11,590.92 | 45.50 | 187,948.59 | 25 | 12 | |
| SCHULTZ | STEPHEN | R | CHIEF FINANCIAL OFFICER | COUNTY BOARD | 146,969.94 | 8.00 | 23,672.74 | 3.77% | 5,540.77 | 11,243.20 | 45.50 | 187,472.15 | 25 | 12 | |
| LARUE | KENNETH | W | AST DEPUTY STATE ATTORNEY | STATE'S ATTORNEY | 149,999.72 | 8.00 | 19,084.78 | 3.77% | 5,654.99 | 11,474.98 | 45.50 | 186,259.97 | 15 | 12 | |
| HEAVIN | RYAN | M | LIEUTENANT | COUNTY SHERIFF | 133,362.58 | 8.40 | 23,672.74 | 10.23% | 13,642.99 | 10,202.24 | 45.50 | 180,926.05 | 20 | 12 | |
| JAKEWAY | THOMAS | R | TRIAL COURT ADMIN | CIRCUIT COURT | 135,272.02 | 8.00 | 23,672.74 | 3.77% | 5,099.76 | 10,348.31 | 45.50 | 174,438.33 | 20 | 12 | |
| WEBER | MICHAEL | J | LIEUTENANT | COUNTY SHERIFF | 130,981.24 | 8.40 | 19,084.78 | 10.23% | 13,399.38 | 10,020.06 | 45.50 | 173,530.96 | 20 | 12 | |
| EBERT | MARISSA | A | OFFICER WELLNESS PRG DIR | COUNTY SHERIFF | 145,600.00 | 8.00 | 9,389.90 | 3.77% | 5,489.12 | 11,138.40 | 45.50 | 171,662.92 | 10 | 12 | |
| MAGERS | DANIEL | P | CHIEF INFORMATION OFFICER | DEPT OF INFO TECH | 129,832.30 | 8.00 | 23,672.74 | 3.77% | 4,894.68 | 9,932.17 | 45.50 | 168,377.39 | 20 | 12 | |
| ROBERTS | NEIL | A | SERGEANT | COUNTY SHERIFF | 121,242.42 | 8.40 | 23,672.74 | 10.23% | 12,403.10 | 9,275.05 | 45.50 | 166,638.81 | 25 | 12 | |
| ADKINS | ALLAN | L | SERGEANT | COUNTY SHERIFF | 121,242.42 | 8.40 | 23,672.74 | 10.23% | 12,403.10 | 9,275.05 | 45.50 | 166,638.81 | 20 | 12 | |
| JONES | FRED | B | SERGEANT | COUNTY SHERIFF | 121,242.42 | 8.40 | 23,672.74 | 10.23% | 12,403.10 | 9,275.05 | 45.50 | 166,638.81 | 20 | 12 | |
| VAUGHN | LAFAKERIA | | CHIEF OF STAFF | STATE'S ATTORNEY | 139,999.86 | 8.00 | 9,389.90 | 3.77% | 5,277.99 | 10,709.99 | 45.50 | 165,423.24 | 10 | 12 | |
| SAULTERS | CLARENCE | L | SERGEANT | COUNTY SHERIFF | 119,077.14 | 8.40 | 23,672.74 | 10.23% | 12,181.59 | 9,109.40 | 45.50 | 164,086.37 | 20 | 12 | |
| PHILLIPS | BRENT | R | SERGEANT | COUNTY SHERIFF | 119,077.14 | 8.40 | 23,672.74 | 10.23% | 12,181.59 | 9,109.40 | 45.50 | 164,086.37 | 20 | 12 | |
| RIPORTELLA | DANIEL | J | SERGEANT | COUNTY SHERIFF | 119,077.14 | 8.40 | 23,672.74 | 10.23% | 12,181.59 | 9,109.40 | 45.50 | 164,086.37 | 20 | 12 | |
| MAVILLE | JEFFREY | R | SERGEANT | COUNTY SHERIFF | 119,077.14 | 8.40 | 23,672.74 | 10.23% | 12,181.59 | 9,109.40 | 45.50 | 164,086.37 | 20 | 12 | |
| GORAL | TAMI | L | EXEC ASSISTANT TO THE SHERIFF | COUNTY SHERIFF | 129,892.62 | 8.40 | 19,084.78 | 3.77% | 4,896.95 | 9,936.79 | 45.50 | 163,856.64 | 25 | 12 | |
| BROULLARD | JOSEPH | D | LIEUTENANT | COUNTY SHERIFF | 130,981.24 | 8.40 | 9,389.90 | 10.23% | 13,399.38 | 10,020.06 | 45.50 | 163,836.08 | 20 | 12 | |
| DORNBUSH | CHRISTOPHER | K | CHIEF OPERATIONS OFFICER | COUNTY BOARD | 125,441.94 | 8.00 | 23,672.74 | 3.77% | 4,729.16 | 9,596.31 | 45.50 | 163,485.65 | 20 | 12 | |
| SCHAFFER | LAURA | M | NURSING HOME ADMINISTRATOR | RVR BLFF ADMIN & BUSINESS OFF | 124,199.92 | 8.00 | 23,672.74 | 3.77% | 4,682.34 | 9,501.29 | 45.50 | 162,101.79 | 10 | 12 | |
| JARVIS | DEBRA | L | DIRECTOR OF COURT SERVICES | CHIEF PROBATION | 122,574.66 | 8.00 | 23,672.74 | 3.77% | 4,621.06 | 9,376.96 | 45.50 | 160,290.92 | 20 | 12 | |
| MOSKI | CHRISTOPHER | M | DETECTIVE | COUNTY SHERIFF | 114,952.76 | 8.40 | 23,672.74 | 10.23% | 11,759.67 | 8,793.89 | 45.50 | 159,224.56 | 20 | 12 | |
| JARVIS | MATTHEW | B | DETECTIVE | COUNTY SHERIFF | 114,952.76 | 8.40 | 23,672.74 | 10.23% | 11,759.67 | 8,793.89 | 45.50 | 159,224.56 | 20 | 12 | |
| ORTEGA | DANIEL | | DIRECTOR OF NURSING | RVR BLFF NURSING ADMIN | 121,405.44 | 8.00 | 23,672.74 | 3.77% | 4,576.99 | 9,287.52 | 45.50 | 158,988.19 | 15 | 12 | |
| WAGNER | LUCAS | H | SERGEANT | COUNTY SHERIFF | 114,747.10 | 8.40 | 23,672.74 | 10.23% | 11,738.63 | 8,778.15 | 45.50 | 158,982.12 | 15 | 12 | |
| WARMOTH | THOMAS | D | SERGEANT | COUNTY SHERIFF | 114,747.10 | 8.40 | 23,672.74 | 10.23% | 11,738.63 | 8,778.15 | 45.50 | 158,982.12 | 15 | 12 | |
| ZELLMAN | TROY | E | SERGEANT | COUNTY SHERIFF | 114,747.10 | 8.40 | 23,672.74 | 10.23% | 11,738.63 | 8,778.15 | 45.50 | 158,982.12 | 15 | 12 | |
| FRIEND LAIRD | ALESANDRA | R | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 119,999.88 | 8.00 | 23,672.74 | 3.77% | 4,524.00 | 9,179.99 | 45.50 | 157,422.11 | 15 | 12 | |
| ABATE | JAMES | P | DETECTIVE | COUNTY SHERIFF | 112,900.06 | 8.40 | 23,672.74 | 10.23% | 11,549.68 | 8,636.85 | 45.50 | 156,804.83 | 20 | 12 | |
| PATEL | VIRENDRA | A | CIVIL ENGINEER SENIOR | COUNTY HIGHWAY | 119,437.24 | 8.00 | 23,672.74 | 3.77% | 4,502.78 | 9,136.95 | 45.50 | 156,795.21 | 20 | 12 | |
| FERNANDES | ASHLYN | | MAJOR | COUNTY JAIL | 118,300.26 | 8.40 | 23,672.74 | 3.77% | 4,459.92 | 9,049.97 | 45.50 | 155,528.39 | 20 | 12 | |
| SONI | PRAFULL | M | CIVIL ENGINEER SENIOR | COUNTY HIGHWAY | 121,716.92 | 8.00 | 19,084.78 | 3.77% | 4,588.73 | 9,311.34 | 45.50 | 154,747.27 | 25 | 12 | |
| LEVINE | TIFFANY | I | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 117,489.58 | 8.00 | 23,672.74 | 3.77% | 4,429.36 | 8,987.95 | 45.50 | 154,625.13 | 15 | 12 | |
| KEELER | JAMES | M | FINANCIAL OFFICER | HEALTH DEPARTMENT GRANTS | 129,403.30 | 8.00 | 9,389.90 | 3.77% | 4,878.50 | 9,899.35 | 45.50 | 153,616.55 | 15 | 12 | |
| HALL | CYNTHIA | M | DIRECTOR/STRATEGIC INITIATIVES | HEALTH DEPARTMENT GRANTS | 120,473.60 | 8.00 | 19,084.78 | 3.77% | 4,541.85 | 9,216.23 | 45.50 | 153,361.96 | 15 | 12 | |
| HODGES | THOMAS | R | SUPERVISOR OF ASSESSMENTS | SUPERVISOR OF ASSESSMENTS | 115,330.02 | 8.00 | 23,672.74 | 3.77% | 4,347.94 | 8,822.75 | 45.50 | 152,128.95 | 20 | 12 | |
| WITT | DAVID | J | DETECTIVE | COUNTY SHERIFF | 112,900.06 | 8.40 | 19,084.78 | 10.23% | 11,549.68 | 8,636.85 | 45.50 | 152,216.87 | 20 | 12 | |
| BALLINGER | LISA | J | DEPUTY SHERIFF | COUNTY SHERIFF | 112,900.06 | 8.40 | 19,084.78 | 10.23% | 11,549.68 | 8,636.85 | 45.50 | 152,216.87 | 20 | 12 | |
| HENERT | COLE | K | DETECTIVE | COUNTY SHERIFF | 108,794.92 | 8.40 | 23,672.74 | 10.23% | 11,129.72 | 8,322.81 | 45.50 | 151,965.69 | 15 | 12 | |
| GRASLEY | CHARLES | K | DETECTIVE | COUNTY SHERIFF | 108,794.66 | 8.40 | 23,672.74 | 10.23% | 11,129.69 | 8,322.79 | 45.50 | 151,965.38 | 20 | 12 | |
| RINALDI | ANDREW | J | SERGEANT | COUNTY SHERIFF | 108,252.04 | 8.40 | 23,672.74 | 10.23% | 11,074.18 | 8,281.28 | 45.50 | 151,325.74 | 15 | 12 | |
| VON BERGEN | SEAN | M | ASSISTANT COUNTY ENGINEER | COUNTY HIGHWAY | 118,250.34 | 8.00 | 19,084.78 | 3.77% | 4,458.04 | 9,046.15 | 45.50 | 150,884.81 | 20 | 12 | |
| EDWARDS | HOPE | | PURCHASING DIRECTOR | PURCHASING & RISK MANAGEMENT | 113,850.10 | 8.00 | 23,672.74 | 3.77% | 4,292.15 | 8,709.53 | 45.50 | 150,570.02 | 15 | 12 | |
| EGLER | JUSTIN | | CORRECTIONS CAPTAIN | COUNTY JAIL | 113,793.42 | 8.40 | 23,672.74 | 3.77% | 4,290.01 | 8,705.20 | 45.50 | 150,506.87 | 25 | 12 | |
| MOYER | JENNIFER | J | SERGEANT | COUNTY SHERIFF | 119,077.14 | 8.40 | 9,389.90 | 10.23% | 12,181.59 | 9,109.40 | 45.50 | 149,803.53 | 20 | 12 | |

WINNEBAGO COUNTY
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| | | | | | | FISCAL YEAR 2025 | | | | | | | | | |
|---------------|-----------------|----------------|--------------------------------|-------------------------------|-----------------|------------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|--|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days | |
| HUTCHESON | SHELLY | J | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 112,812.44 | 8.00 | 23,672.74 | 3.77% | 4,253.03 | 8,630.15 | 45.50 | 149,413.86 | 20 | 12 | |
| KEMP | WESTLEY | V | DEPUTY SHERIFF | COUNTY SHERIFF | 105,373.32 | 8.40 | 23,672.74 | 10.23% | 10,779.69 | 8,061.06 | 45.50 | 147,932.31 | 20 | 12 | |
| WOODFORD | BRIAN | R | DEPUTY SHERIFF | COUNTY SHERIFF | 105,373.32 | 8.40 | 23,672.74 | 10.23% | 10,779.69 | 8,061.06 | 45.50 | 147,932.31 | 20 | 12 | |
| CATALANOTTO | ONOFRIO | D | DEPUTY SHERIFF | COUNTY SHERIFF | 105,373.32 | 8.40 | 23,672.74 | 10.23% | 10,779.69 | 8,061.06 | 45.50 | 147,932.31 | 20 | 12 | |
| COOMER | TIMOTHY | A | DEPUTY SHERIFF | COUNTY SHERIFF | 105,373.06 | 8.40 | 23,672.74 | 10.23% | 10,779.69 | 8,061.04 | 45.50 | 147,932.00 | 20 | 12 | |
| LEE | CHRISSE | F | 1ST DEPUTY ASSIST PUB DEFENDER | PUBLIC DEFENDER | 123,863.48 | 8.00 | 9,389.90 | 3.77% | 4,669.65 | 9,475.56 | 45.50 | 147,444.09 | 20 | 12 | |
| SAVAIANO | ANTHONY | C | DETECTIVE | COUNTY SHERIFF | 104,689.26 | 8.40 | 23,672.74 | 10.23% | 10,709.71 | 8,008.73 | 45.50 | 147,125.94 | 15 | 12 | |
| FILLERS | WILLIAM | J | DETECTIVE | COUNTY SHERIFF | 104,689.26 | 8.40 | 23,672.74 | 10.23% | 10,709.71 | 8,008.73 | 45.50 | 147,125.94 | 15 | 12 | |
| MCCRAY-GROTTO | JULIE | A | DETENTION DEPUTY DIRECTOR | DETENTION HOME | 110,683.82 | 8.00 | 23,672.74 | 3.77% | 4,172.78 | 8,467.31 | 45.50 | 147,042.15 | 25 | 12 | |
| FOX | J MATTHEW | J | CIVIL ENGINEER SENIOR | COUNTY HIGHWAY | 119,555.54 | 8.00 | 12,919.92 | 3.77% | 4,507.24 | 9,146.00 | 45.50 | 146,174.20 | 20 | 12 | |
| KRUP | TROY | A | PLANNING AND ZONING OFFICER | REGIONAL PLANNING & ECON DVLP | 109,083.00 | 8.00 | 23,672.74 | 3.77% | 4,112.43 | 8,344.85 | 45.50 | 145,258.52 | 25 | 12 | |
| OGDEN | KEVIN | R | ADMINISTRATIVE ASSISTANT | COUNTY JAIL | 130,000.00 | 8.40 | - | 3.77% | 4,901.00 | 9,945.00 | 45.50 | 144,891.50 | 10 | 12 | |
| FISH | RYAN | W | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| LICHTFUSS | JEFFERY | A | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| GORMAN | DANIELLE | L | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| HASTINGS | PATRICK | D | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| FERRUZZA | DANIEL | T | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| OSTERGARD | TRENTON | A | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| MCCULLOCH | ANDREW | C | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| MARINO | JACOB | M | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| BAYLOR | ANDREW | W | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| POBJECKY | FRANK | A | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 23,672.74 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 144,875.71 | 20 | 12 | |
| AUSTIN | KENNETH | R | DEPUTY SHERIFF | COUNTY SHERIFF | 105,373.32 | 8.40 | 19,084.78 | 10.23% | 10,779.69 | 8,061.06 | 45.50 | 143,344.35 | 25 | 12 | |
| MORRISON | BRADFORD | K | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 107,166.28 | 8.00 | 23,672.74 | 3.77% | 4,040.17 | 8,198.22 | 45.50 | 143,122.91 | 25 | 12 | |
| POIRIER | CARIE | L | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 106,503.80 | 8.00 | 23,672.74 | 3.77% | 4,015.19 | 8,147.54 | 45.50 | 142,384.77 | 15 | 12 | |
| TERRINONI | MOLLY | J | FINANCE DIRECTOR | FINANCE DEPARTMENT | 109,585.84 | 8.00 | 19,084.78 | 3.77% | 4,131.39 | 8,383.32 | 45.50 | 141,230.83 | 25 | 12 | |
| MORRISON | THOMAS | J | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 19,084.78 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 140,287.75 | 20 | 12 | |
| NGUM | PATRICK NYEANCH | H | COORDINATOR DATA/QUALITY | HEALTH DEPARTMENT GRANTS | 103,030.46 | 8.00 | 23,672.74 | 3.77% | 3,884.25 | 7,881.83 | 45.50 | 138,514.78 | 10 | 12 | |
| HINES | MATTHEW | J | DETECTIVE | COUNTY SHERIFF | 108,794.92 | 8.40 | 9,389.90 | 10.23% | 11,129.72 | 8,322.81 | 45.50 | 137,682.85 | 15 | 12 | |
| MEASON | ALISON | G | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 101,719.02 | 8.00 | 23,672.74 | 3.77% | 3,834.81 | 7,781.51 | 45.50 | 137,053.58 | 25 | 12 | |
| LYONS | REBECCA | K | DIR CNT FOR PUBLIC HEALTH EM | HEALTH DEPARTMENT GRANTS | 114,090.86 | 8.00 | 9,389.90 | 3.77% | 4,301.23 | 8,727.95 | 45.50 | 136,555.44 | 10 | 12 | |
| VENTRE | FRANK | J | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 23,672.74 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 136,354.41 | 20 | 12 | |
| EISMAN | TIFFANY | C | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 23,672.74 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 136,354.41 | 15 | 12 | |
| ROSSI | JASON | N | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 23,672.74 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 136,354.41 | 15 | 12 | |
| RUTIAGA | MARIO | A | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 23,672.74 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 136,354.41 | 15 | 12 | |
| LYONS | MICHAEL | J | CORRECTIONAL OFFICER | COUNTY JAIL | 105,188.98 | 8.40 | 19,084.78 | 3.77% | 3,965.62 | 8,046.96 | 45.50 | 136,331.84 | 25 | 12 | |
| LIMBERG | ANDREW | C | PROJECT MANAGER | COUNTY HIGHWAY | 104,739.70 | 8.00 | 19,084.78 | 3.77% | 3,948.69 | 8,012.59 | 45.50 | 135,831.26 | 25 | 12 | |
| MARSHALL | TODD | K | DIRECTOR - ENVIRONMENTAL HLTH | HEALTH DEPARTMENT GRANTS | 113,359.48 | 8.00 | 9,389.90 | 3.77% | 4,273.65 | 8,672.00 | 45.50 | 135,740.53 | 15 | 12 | |
| O CONNOR | MARGIE | M | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 113,097.40 | 8.00 | 9,389.90 | 3.77% | 4,263.77 | 8,651.95 | 45.50 | 135,448.52 | 25 | 12 | |
| LEE | STEVEN | M | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 113,097.40 | 8.00 | 9,389.90 | 3.77% | 4,263.77 | 8,651.95 | 45.50 | 135,448.52 | 15 | 12 | |
| KISNER | TODD | M | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 112,231.08 | 8.00 | 9,389.90 | 3.77% | 4,231.11 | 8,585.68 | 45.50 | 134,483.27 | 10 | 12 | |
| KIRBY | RUSSELL | A | CORRECTIONS LIEUTENANT | COUNTY JAIL | 98,943.78 | 8.40 | 23,672.74 | 3.77% | 3,730.18 | 7,569.20 | 45.50 | 133,961.40 | 20 | 12 | |
| KLEIN | THOMAS | A | CIRCUIT CLERK | CIRCUIT CLERK | 105,727.44 | 8.00 | 19,084.78 | 0.91% | 962.12 | 8,088.15 | 45.50 | 133,907.99 | 10 | 12 | |
| FISHER | MICHAEL | J | CORRECTIONS SERGEANT | COUNTY JAIL | 98,888.92 | 8.40 | 23,672.74 | 3.77% | 3,728.11 | 7,565.00 | 45.50 | 133,900.27 | 25 | 12 | |
| KENNY | JAMES | W | CORRECTIONS SERGEANT | COUNTY JAIL | 98,888.40 | 8.40 | 23,672.74 | 3.77% | 3,728.09 | 7,564.96 | 45.50 | 133,899.69 | 25 | 12 | |
| JACOBSON | ROBERT | W | CORRECTIONS SERGEANT | COUNTY JAIL | 98,877.22 | 8.40 | 23,672.74 | 3.77% | 3,727.67 | 7,564.11 | 45.50 | 133,887.24 | 25 | 12 | |
| WILLIAMS | DELANA | L | SUPERVISOR/HEALTH DEPARTMENT | HEALTH DEPARTMENT GRANTS | 102,954.28 | 8.00 | 19,084.78 | 3.77% | 3,881.38 | 7,876.00 | 68.50 | 133,864.94 | 10 | 35 | |
| FLOYD | CHERYL | C | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 111,667.66 | 8.00 | 9,389.90 | 3.77% | 4,209.87 | 8,542.58 | 45.50 | 133,855.51 | 10 | 12 | |
| PERRI | FRANK | S | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 111,260.76 | 8.00 | 9,389.90 | 3.77% | 4,194.53 | 8,511.45 | 45.50 | 133,402.14 | 20 | 12 | |
| MARTIN | SCOTT | D | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 98,431.06 | 8.00 | 23,672.74 | 3.77% | 3,710.85 | 7,529.98 | 45.50 | 133,390.13 | 15 | 12 | |
| POMAHAC | KATHRYN | A | EXECUTIVE DIRECTOR/CAP | CHILDREN'S ADVOCACY PROJECT | 98,318.48 | 8.00 | 23,672.74 | 3.77% | 3,706.61 | 7,521.36 | 45.50 | 133,264.69 | 20 | 12 | |
| STACY | JENNIFER | L | ADMINISTRATOR ANIMAL SERVICE | ANIMAL SERVICES | 111,100.08 | 8.00 | 9,389.90 | 3.77% | 4,188.47 | 8,499.16 | 45.50 | 133,223.11 | 25 | 12 | |
| JARVIS | MICHAEL | W | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 98,226.96 | 8.00 | 23,672.74 | 3.77% | 3,703.16 | 7,514.36 | 45.50 | 133,162.72 | 10 | 12 | |
| KAISER | BRADLEY | D | DETECTIVE | COUNTY SHERIFF | 112,900.06 | 8.40 | - | 10.23% | 11,549.68 | 8,636.85 | 45.50 | 133,132.09 | 20 | 12 | |
| SMOOT | CRYSTAL | M | DETECTIVE | COUNTY SHERIFF | 112,900.06 | 8.40 | - | 10.23% | 11,549.68 | 8,636.85 | 45.50 | 133,132.09 | 20 | 12 | |
| RYALL | SHAWN | C | DETECTIVE | COUNTY SHERIFF | 112,900.06 | 8.40 | - | 10.23% | 11,549.68 | 8,636.85 | 45.50 | 133,132.09 | 20 | 12 | |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | | | | | | | | | | FISCAL YEAR 2025 | | | | |
|---------------|------------|----------------|--------------------------------|--------------------------------|-----------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|------------------|--|--|--|--|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days | | | | |
| JOHNSON | TERRANCE | D | CORRECTIONS LIEUTENANT | COUNTY JAIL | 97,964.10 | 8.40 | 23,672.74 | 3.77% | 3,693.25 | 7,494.25 | 45.50 | 132,869.84 | 20 | 12 | | | | |
| ASPROOTH | NICHOLAS | M | CORRECTIONS LIEUTENANT | COUNTY JAIL | 97,964.10 | 8.40 | 23,672.74 | 3.77% | 3,693.25 | 7,494.25 | 45.50 | 132,869.84 | 15 | 12 | | | | |
| JONES | TYLER | R | PUBLIC SAFETY SYSTEMS SPECIALI | DEPT OF INFO TECH | 101,759.58 | 8.00 | 19,084.78 | 3.77% | 3,836.34 | 7,784.61 | 45.50 | 132,510.81 | 10 | 12 | | | | |
| CHIARELLI | JOSEPH | V | COUNTY BOARD CHAIRMAN | COUNTY BOARD | 101,483.72 | 8.00 | 19,084.78 | 3.77% | 3,825.94 | 7,763.50 | 45.50 | 132,203.44 | 10 | 12 | | | | |
| BOUNDS | CHAD | D | CORRECTIONS LIEUTENANT | COUNTY JAIL | 96,994.04 | 8.40 | 23,672.74 | 3.77% | 3,656.68 | 7,420.04 | 45.50 | 131,789.00 | 20 | 12 | | | | |
| EITEN | GABRIEL | T | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 19,084.78 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 131,766.45 | 15 | 12 | | | | |
| DIXON | LORRAINE | E | ADULT DEPUTY DIRECTOR | CHIEF PROBATION | 95,973.80 | 8.00 | 23,672.74 | 3.77% | 3,618.21 | 7,342.00 | 45.50 | 130,652.25 | 25 | 12 | | | | |
| KEMPIN | STEVEN | G | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 9,389.90 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 130,592.87 | 20 | 12 | | | | |
| TETZLAFF | ANGELA | M | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 9,389.90 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 130,592.87 | 20 | 12 | | | | |
| ELLIS | DARCIE | D | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | 9,389.90 | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 130,592.87 | 20 | 12 | | | | |
| PALMER | JOHN | J | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 95,834.96 | 8.00 | 23,672.74 | 3.77% | 3,612.98 | 7,331.37 | 45.50 | 130,497.55 | 15 | 12 | | | | |
| WATSON | ROBIN | L | CORRECTIONS SERGEANT | COUNTY JAIL | 99,882.64 | 8.40 | 19,084.78 | 3.77% | 3,765.58 | 7,641.02 | 45.50 | 130,419.52 | 25 | 12 | | | | |
| HILTON | PERCY | C | CORRECTIONAL OFFICER | COUNTY JAIL | 95,701.06 | 8.40 | 23,672.74 | 3.77% | 3,607.93 | 7,321.13 | 45.50 | 130,348.36 | 25 | 12 | | | | |
| CUTLER | BRYAN | M | CHIEF DEPUTY | COUNTY AUDITOR | 104,706.68 | 8.00 | 12,919.92 | 3.77% | 3,947.44 | 8,010.06 | 45.50 | 129,629.60 | 25 | 12 | | | | |
| MARTIN | MARY ANNE | M | ASST DIRECTOR OF NURSING | RVR BLFF NURSING ADMIN | 95,000.10 | 8.00 | 23,672.74 | 3.77% | 3,581.50 | 7,267.51 | 45.50 | 129,567.35 | 10 | 12 | | | | |
| GERUE | JODI | L | ADULT DEPUTY DIRECTOR | CHIEF PROBATION | 98,884.76 | 8.00 | 19,084.78 | 3.77% | 3,727.96 | 7,564.68 | 45.50 | 129,307.68 | 25 | 12 | | | | |
| LESNER | JOSEPH | T | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 94,499.86 | 8.00 | 23,672.74 | 3.77% | 3,562.64 | 7,229.24 | 45.50 | 129,009.98 | 15 | 12 | | | | |
| MURASKI | JENNIFER | P | COUNTY CORONER | CORONER | 98,414.68 | 8.00 | 19,084.78 | 3.77% | 3,710.23 | 7,528.72 | 45.50 | 128,783.91 | 20 | 12 | | | | |
| CARPENTER | KRISTIN | J | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 94,144.18 | 8.00 | 23,672.74 | 3.77% | 3,549.24 | 7,202.03 | 45.50 | 128,613.69 | 20 | 12 | | | | |
| WYSOCKI | TOMASZ | J | DEPUTY SHERIFF | COUNTY SHERIFF | 108,534.14 | 8.40 | - | 10.23% | 11,103.04 | 8,302.86 | 45.50 | 127,985.54 | 20 | 12 | | | | |
| OTOOLE | KATHERINE | L | DIRECTOR COMM & PUBLIC INFORM | HEALTH DEPARTMENT GRANTS | 114,226.06 | 8.00 | - | 3.77% | 4,306.32 | 8,738.29 | 45.50 | 127,316.17 | 10 | 12 | | | | |
| GOODWIN | LISA | M | PROJECT MANAGER | CIRCUIT CLERK | 110,000.02 | 8.00 | 4,393.22 | 3.77% | 4,147.00 | 8,415.00 | 45.50 | 127,000.74 | 10 | 12 | | | | |
| HUMPHRIES | JONATHAN | J | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 23,672.74 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 126,940.94 | 15 | 12 | | | | |
| STOLTZ | JONATHAN | B | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 23,672.74 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 126,940.94 | 15 | 12 | | | | |
| GOMEZ RAMIREZ | CARLOS | A | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 23,672.74 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 126,940.94 | 15 | 12 | | | | |
| WRIGHT | STEPHEN | D | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 23,672.74 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 126,940.94 | 15 | 12 | | | | |
| GUSTAFSON | SHAUNA | L | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 105,453.14 | 8.00 | 9,389.90 | 3.77% | 3,975.58 | 8,067.17 | 45.50 | 126,931.29 | 15 | 12 | | | | |
| FLEITAS | SUSAN | M | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 92,570.40 | 8.00 | 23,672.74 | 3.77% | 3,489.90 | 7,081.64 | 45.50 | 126,860.18 | 10 | 12 | | | | |
| KRIVANEC | KIRSTIN | J | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 105,060.02 | 8.00 | 9,389.90 | 3.77% | 3,960.76 | 8,037.09 | 45.50 | 126,493.27 | 15 | 12 | | | | |
| MCCORKLE | STEVE | W | CORRECTIONS SERGEANT | COUNTY JAIL | 92,237.34 | 8.40 | 23,672.74 | 3.77% | 3,477.35 | 7,056.16 | 45.50 | 126,489.09 | 20 | 12 | | | | |
| MAFFIOLI | MARK | S | DEPUTY SHERIFF | COUNTY SHERIFF | 98,418.32 | 8.40 | 9,389.90 | 10.23% | 10,068.19 | 7,529.00 | 45.50 | 125,450.91 | 15 | 12 | | | | |
| BRASS | TRENT | M | ESDA COORDINATOR | EMERGENCY SERV DISASTER AGENCY | 91,054.08 | 8.00 | 23,672.74 | 3.77% | 3,432.74 | 6,965.64 | 45.50 | 125,170.70 | 10 | 12 | | | | |
| SPOHR | ASHLEY | E | DIRECTOR OF COMMUNITY DEVELOPM | REGIONAL PLANNING & ECON DVLP | 90,899.90 | 8.00 | 23,672.74 | 3.77% | 3,426.93 | 6,953.84 | 45.50 | 124,998.91 | 15 | 12 | | | | |
| EICHHOLTZ | WILLIAM | M | DEPUTY SHERIFF | COUNTY SHERIFF | 85,849.14 | 8.40 | 23,672.74 | 10.23% | 8,782.37 | 6,567.46 | 83.50 | 124,955.21 | 10 | 50 | | | | |
| VALDIVIESO | BENJAMIN | X | DEPUTY SHERIFF | COUNTY SHERIFF | 85,849.14 | 8.40 | 23,672.74 | 10.23% | 8,782.37 | 6,567.46 | 45.50 | 124,917.21 | 10 | 12 | | | | |
| LEDESMA | DEREK | A | DEPUTY SHERIFF | COUNTY SHERIFF | 85,849.14 | 8.40 | 23,672.74 | 10.23% | 8,782.37 | 6,567.46 | 45.50 | 124,917.21 | 10 | 12 | | | | |
| WINK | JASON | T | DEPUTY SHERIFF | COUNTY SHERIFF | 85,849.14 | 8.40 | 23,672.74 | 10.23% | 8,782.37 | 6,567.46 | 45.50 | 124,917.21 | 10 | 12 | | | | |
| PROCTOR | BRIANNA | M | PUBLIC HEALTH RN II-IBCCP | HEALTH DEPARTMENT GRANTS | 94,751.80 | 8.00 | 19,084.78 | 3.77% | 3,572.14 | 7,248.51 | 45.50 | 124,702.73 | 10 | 12 | | | | |
| RARIDON | RITA | A | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 103,399.92 | 8.00 | 9,389.90 | 3.77% | 3,898.18 | 7,910.09 | 45.50 | 124,643.59 | 25 | 12 | | | | |
| LANE | MATTHEW | R | CHIEF DEPUTY CORONER | CORONER | 90,417.60 | 8.00 | 23,672.74 | 3.77% | 3,408.74 | 6,916.95 | 45.50 | 124,461.53 | 20 | 12 | | | | |
| SMIRZ | MICHAEL | A | DEPUTY CORONER INVESTIGATOR | CORONER | 90,312.04 | 8.00 | 23,672.74 | 3.77% | 3,404.76 | 6,908.87 | 45.50 | 124,343.91 | 25 | 12 | | | | |
| GANZ | WESLEY | H | DEPUTY SHERIFF | COUNTY SHERIFF | 105,373.32 | 8.40 | - | 10.23% | 10,779.69 | 8,061.06 | 45.50 | 124,259.57 | 25 | 12 | | | | |
| GIRARD | STEVEN | J | BUILDING OFFICIAL | REGIONAL PLANNING & ECON DVLP | 93,517.58 | 8.00 | 19,084.78 | 3.77% | 3,525.61 | 7,154.09 | 45.50 | 123,327.56 | 20 | 12 | | | | |
| LENZ | GWEN | M | MDS COORDINATOR | RVR BLFF NURSING ADMIN | 93,496.26 | 8.00 | 19,084.78 | 3.77% | 3,524.81 | 7,152.46 | 45.50 | 123,303.81 | 20 | 12 | | | | |
| GILBERTSON | GINA | A | RN CASE MANAGER/APORS/FCM | HEALTH DEPARTMENT GRANTS | 93,467.66 | 8.00 | 19,084.78 | 3.77% | 3,523.73 | 7,150.28 | 45.50 | 123,271.95 | 10 | 12 | | | | |
| RONNING | ALEX | A | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 89,249.94 | 8.00 | 23,672.74 | 3.77% | 3,364.72 | 6,827.62 | 45.50 | 123,160.52 | 15 | 12 | | | | |
| WHITE | GRACE | R | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 89,125.92 | 8.00 | 23,672.74 | 3.77% | 3,360.05 | 6,818.13 | 45.50 | 123,022.34 | 10 | 12 | | | | |
| WHISENAND | KURT | A | FACILITY SECURITY DIRECTOR | COUNTY SHERIFF | 110,250.14 | 8.40 | - | 3.77% | 4,156.43 | 8,434.14 | 45.50 | 122,886.21 | 10 | 12 | | | | |
| CARDER | JOSEPH | S | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 88,999.82 | 8.00 | 23,672.74 | 3.77% | 3,355.29 | 6,808.49 | 45.50 | 122,881.84 | 5 | 12 | | | | |
| TURNER | SHELLY | M | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 19,084.78 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 122,352.98 | 15 | 12 | | | | |
| PARADA | JASON | J | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 19,084.78 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 122,352.98 | 15 | 12 | | | | |
| GRIESMAN | TIMOTHY | L | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 9,389.90 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 122,071.57 | 20 | 12 | | | | |
| SEAWORTH | TONYA | M | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 9,389.90 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 122,071.57 | 15 | 12 | | | | |
| GLOVER | JUAN | L | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 9,389.90 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 122,071.57 | 15 | 12 | | | | |
| DEVORE | CHAD | M | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | 9,389.90 | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 122,071.57 | 15 | 12 | | | | |
| JJ | MIN | | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 88,264.80 | 8.00 | 23,672.74 | 3.77% | 3,327.58 | 6,752.26 | 45.50 | 122,062.88 | 10 | 12 | | | | |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

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| | | | | | | | | | | | | | | FISCAL YEAR 2025 | | | | |
|--------------|-------------|----------------|--------------------------------|--------------------------|-----------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|------------------|--|--|--|--|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days | | | | |
| EVANS | COLLIN | R | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 88,193.30 | 8.00 | 23,672.74 | 3.77% | 3,324.89 | 6,746.79 | 45.50 | 121,983.22 | 15 | 12 | | | | |
| CROWLEY | WILLIAM | D | COUNTY AUDITOR | COUNTY AUDITOR | 92,297.92 | 8.00 | 19,084.78 | 3.77% | 3,479.63 | 7,060.79 | 45.50 | 121,968.62 | 10 | 12 | | | | |
| RIPPENTROP | ROSA | M | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 88,107.50 | 8.00 | 23,672.74 | 3.77% | 3,321.65 | 6,740.22 | 45.50 | 121,887.61 | 15 | 12 | | | | |
| FISHER | KAREN | L | ACCOUNTING MANAGER - CC | CIRCUIT CLERK | 92,146.60 | 8.00 | 19,084.78 | 3.77% | 3,473.93 | 7,049.21 | 45.50 | 121,800.02 | 25 | 12 | | | | |
| SEELE | THEODORE | E | ASSIT DIR FAC/PRJ MGMR | BUILDING MAINTENANCE | 87,975.16 | 8.00 | 23,672.74 | 3.77% | 3,316.66 | 6,730.10 | 45.50 | 121,740.16 | 15 | 12 | | | | |
| CARRASQUILLO | NANCY | J | RN CASE MANAGER/IBCCP | HEALTH DEPARTMENT GRANTS | 100,486.88 | 8.00 | 9,389.90 | 3.77% | 3,788.36 | 7,687.25 | 45.50 | 121,397.89 | 10 | 12 | | | | |
| METZLER | STANLEY | T | DEPUTY SHERIFF | COUNTY SHERIFF | 102,780.34 | 8.40 | - | 10.23% | 10,514.43 | 7,862.70 | 45.50 | 121,202.97 | 20 | 12 | | | | |
| FRANKS | SHAWN | I | BUILDING ENGINEER | BUILDING MAINTENANCE | 108,723.94 | 8.00 | - | 3.77% | 4,098.89 | 8,317.38 | 45.50 | 121,185.71 | 25 | 12 | | | | |
| ALONZO | JEANNIE | J | CASE MANAGER II - FCM/TPS | HEALTH DEPARTMENT GRANTS | 91,185.90 | 8.00 | 19,084.78 | 3.77% | 3,437.71 | 6,975.72 | 45.50 | 120,729.61 | 10 | 12 | | | | |
| MILNER | ERIC | J | CORRECTIONS SERGEANT | COUNTY JAIL | 86,891.48 | 8.40 | 23,672.74 | 3.77% | 3,275.81 | 6,647.20 | 45.50 | 120,532.73 | 15 | 12 | | | | |
| APITZ | ERIC | W | NETWORK SPECIALST | DEPT OF INFO TECH | 86,556.08 | 8.00 | 23,672.74 | 3.77% | 3,263.16 | 6,621.54 | 45.50 | 120,159.02 | 15 | 12 | | | | |
| BRADLEY | MICHAELA | M | DEPUTY CHIEF INFORM OFFICER | DEPT OF INFO TECH | 99,308.30 | 8.00 | 9,389.90 | 3.77% | 3,743.92 | 7,597.08 | 45.50 | 120,084.70 | 15 | 12 | | | | |
| HERNANDEZ | KIMBERLY | L | CORRECTIONS SERGEANT | COUNTY JAIL | 98,888.66 | 8.40 | 9,389.90 | 3.77% | 3,728.10 | 7,564.98 | 45.50 | 119,617.14 | 25 | 12 | | | | |
| COX | TIMOTHY | J | CORRECTIONS SERGEANT | COUNTY JAIL | 86,031.14 | 8.40 | 23,672.74 | 3.77% | 3,243.37 | 6,581.38 | 45.50 | 119,574.13 | 20 | 12 | | | | |
| SCHWARZ | JONATHAN | C | CORRECTIONAL OFFICER | COUNTY JAIL | 85,224.10 | 8.40 | 23,672.74 | 3.77% | 3,212.95 | 6,519.64 | 45.50 | 118,674.93 | 25 | 12 | | | | |
| BUETSCH | BRIAN | E | CORRECTIONS SERGEANT | COUNTY JAIL | 85,179.38 | 8.40 | 23,672.74 | 3.77% | 3,211.26 | 6,516.22 | 45.50 | 118,625.10 | 20 | 12 | | | | |
| SUDDARTH | SAMUEL | S | DEPUTY SHERIFF | COUNTY SHERIFF | 80,208.18 | 8.40 | 23,672.74 | 10.23% | 8,205.30 | 6,135.93 | 45.50 | 118,267.65 | 15 | 12 | | | | |
| ELLIOTT | SHEILA | R | SUPERVISOR/HEALTH DEPARTMENT | HEALTH DEPARTMENT GRANTS | 88,920.52 | 8.00 | 19,084.78 | 3.77% | 3,352.30 | 6,802.42 | 45.50 | 118,205.52 | 10 | 12 | | | | |
| PIRRELLO | ANDREW | A | OPERATIONS MANAGER | COUNTY HIGHWAY | 97,618.04 | 8.00 | 9,389.90 | 3.77% | 3,680.20 | 7,467.78 | 45.50 | 118,201.42 | 15 | 12 | | | | |
| ENNA | ANTHONY | P | CORRECTIONAL OFFICER | COUNTY JAIL | 84,799.00 | 8.40 | 23,672.74 | 3.77% | 3,196.92 | 6,487.12 | 45.50 | 118,201.28 | 25 | 12 | | | | |
| BOYD | JAIME | L | CORRECTIONAL OFFICER | COUNTY JAIL | 84,596.72 | 8.40 | 23,672.74 | 3.77% | 3,189.30 | 6,471.65 | 45.50 | 117,975.91 | 20 | 12 | | | | |
| MILLER | BRENT | A | CORRECTIONAL OFFICER | COUNTY JAIL | 84,596.46 | 8.40 | 23,672.74 | 3.77% | 3,189.29 | 6,471.63 | 45.50 | 117,975.62 | 20 | 12 | | | | |
| DAVIS | CHRISTOPHER | B | CORRECTIONAL OFFICER | COUNTY JAIL | 84,596.46 | 8.40 | 23,672.74 | 3.77% | 3,189.29 | 6,471.63 | 45.50 | 117,975.62 | 20 | 12 | | | | |
| RITT | RICHARD | T | DETENTION ASST. DEP. DIRECTOR | DETENTION HOME | 84,342.18 | 8.00 | 23,672.74 | 3.77% | 3,179.70 | 6,452.18 | 45.50 | 117,692.30 | 25 | 12 | | | | |
| GAZIANO | LEONARD | F | CORRECTIONS SERGEANT | COUNTY JAIL | 84,335.94 | 8.40 | 23,672.74 | 3.77% | 3,179.46 | 6,451.70 | 45.50 | 117,685.34 | 20 | 12 | | | | |
| WASCO | JOSEPH | W | CORRECTIONS SERGEANT | COUNTY JAIL | 84,335.94 | 8.40 | 23,672.74 | 3.77% | 3,179.46 | 6,451.70 | 45.50 | 117,685.34 | 15 | 12 | | | | |
| MORRIS | BARBARA | A | SENIOR ADMINISTRATIVE ASST | JUVENILE PROBATION | 97,126.12 | 8.00 | 9,389.90 | 3.77% | 3,661.65 | 7,430.15 | 45.50 | 117,653.32 | 20 | 12 | | | | |
| SULLIVAN | ROBIN | L | NURSE PRACTITIONER | HEALTH DEPARTMENT GRANTS | 96,919.42 | 8.00 | 9,389.90 | 3.77% | 3,653.86 | 7,414.34 | 45.50 | 117,423.02 | 10 | 12 | | | | |
| MANDUJANO | LAURA | A | RN - WOMENS HEALTH | HEALTH DEPARTMENT GRANTS | 83,637.32 | 8.00 | 23,672.74 | 3.77% | 3,153.13 | 6,398.25 | 45.50 | 116,906.94 | 10 | 12 | | | | |
| MEYER BOEKE | RHONDA | E | GRANTS COMPLIANCE COORDINATOR | FINANCE DEPARTMENT | 96,410.08 | 8.00 | 9,389.90 | 3.77% | 3,634.66 | 7,375.37 | 45.50 | 116,855.51 | 20 | 12 | | | | |
| KLUS | BRIAN | J | CORRECTIONAL OFFICER | COUNTY JAIL | 96,057.52 | 8.40 | 9,389.90 | 3.77% | 3,621.37 | 7,348.40 | 45.50 | 116,462.69 | 25 | 12 | | | | |
| BEITEL | ERIC | R | CORRECTIONAL OFFICER | COUNTY JAIL | 83,223.14 | 8.40 | 23,672.74 | 3.77% | 3,137.51 | 6,366.57 | 45.50 | 116,445.46 | 20 | 12 | | | | |
| HANSON | ANDREW | J | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 82,999.80 | 8.00 | 23,672.74 | 3.77% | 3,129.09 | 6,349.48 | 45.50 | 116,196.61 | 10 | 12 | | | | |
| CROZIER | DEBORAH | L | HUMAN RESOURCES DIRECTOR | HUMAN RESOURCES | 100,301.24 | 8.00 | 4,393.22 | 3.77% | 3,781.36 | 7,673.04 | 45.50 | 116,194.36 | 25 | 12 | | | | |
| ALLEN | ANDRE | L | CORRECTIONAL OFFICER | COUNTY JAIL | 82,875.00 | 8.40 | 23,672.74 | 3.77% | 3,124.39 | 6,339.94 | 45.50 | 116,057.57 | 20 | 12 | | | | |
| STEWART | EILEEN | B | CORRECTIONS SERGEANT | COUNTY JAIL | 86,891.48 | 8.40 | 19,084.78 | 3.77% | 3,275.81 | 6,647.20 | 45.50 | 115,944.77 | 15 | 12 | | | | |
| BEHRENSMEYER | TIMOTHY | G | NETWORK SPECIALST | DEPT OF INFO TECH | 86,556.08 | 8.00 | 19,084.78 | 3.77% | 3,263.16 | 6,621.54 | 45.50 | 115,571.06 | 15 | 12 | | | | |
| SCHUMAKER | STEPHEN | R | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 23,672.74 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 115,513.84 | 15 | 12 | | | | |
| ARBISI | GIORGI | S | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 23,672.74 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 115,513.84 | 10 | 12 | | | | |
| CHRISTIANS | STEPHEN | J | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 23,672.74 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 115,513.84 | 10 | 12 | | | | |
| HOMUTH | DONNA | M | COORDINATOR - NUTRITIONIST III | HEALTH DEPARTMENT GRANTS | 82,376.84 | 8.00 | 23,672.74 | 3.77% | 3,105.61 | 6,301.83 | 45.50 | 115,502.52 | 10 | 12 | | | | |
| STIVERS | ADAM | M | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 86,244.86 | 8.00 | 19,084.78 | 3.77% | 3,251.43 | 6,597.73 | 45.50 | 115,224.30 | 15 | 12 | | | | |
| CHAPMAN | ROSS | H | SR.ACCOUNTANT/BUDGET ANALYST | FINANCE DEPARTMENT | 81,923.66 | 8.00 | 23,672.74 | 3.77% | 3,088.52 | 6,267.16 | 45.50 | 114,997.58 | 10 | 12 | | | | |
| DOHERTY | KEITH | M | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 85,932.60 | 8.00 | 19,084.78 | 3.77% | 3,239.66 | 6,573.84 | 45.50 | 114,876.38 | 15 | 12 | | | | |
| SMITH | MICHAEL | L | DEPUTY COURT ADMINISTRATOR | CIRCUIT COURT | 94,631.68 | 8.00 | 9,389.90 | 3.77% | 3,567.61 | 7,239.32 | 45.50 | 114,874.01 | 25 | 12 | | | | |
| FISK | ANDREW | J | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 94,144.18 | 8.00 | 9,389.90 | 3.77% | 3,549.24 | 7,202.03 | 45.50 | 114,330.85 | 15 | 12 | | | | |
| FULLER | KRYSTIN | J | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 85,280.00 | 8.00 | 19,084.78 | 3.77% | 3,215.06 | 6,523.92 | 51.50 | 114,155.26 | 10 | 18 | | | | |
| MERRYMAN | BRADLEY | A | CORRECTIONAL OFFICER | COUNTY JAIL | 80,979.60 | 8.40 | 23,672.74 | 3.77% | 3,052.93 | 6,194.94 | 45.50 | 113,945.71 | 20 | 12 | | | | |
| BOYD | DANIEL | M | CORRECTIONS LIEUTENANT | COUNTY JAIL | 101,941.58 | 8.40 | - | 3.77% | 3,843.20 | 7,798.53 | 45.50 | 113,628.81 | 20 | 12 | | | | |
| KOLB | PENNY | L | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 93,496.26 | 8.00 | 9,389.90 | 3.77% | 3,524.81 | 7,152.46 | 45.50 | 113,608.93 | 15 | 12 | | | | |
| JELLINGS | SUZANNE | K | MDS COORDINATOR | RVR BLFF NURSING ADMIN | 93,496.26 | 8.00 | 9,389.90 | 3.77% | 3,524.81 | 7,152.46 | 45.50 | 113,608.93 | 10 | 12 | | | | |
| BEHNKE | EMILY | J | PSC DEPUTY COURT ADMINISTRATOR | CIRCUIT COURT | 101,872.68 | 8.00 | - | 3.77% | 3,840.60 | 7,793.26 | 45.50 | 113,552.04 | 20 | 12 | | | | |
| BUCHANAN | MICHELLE | L | CORRECTIONAL OFFICER | COUNTY JAIL | 84,658.86 | 8.40 | 19,084.78 | 3.77% | 3,191.64 | 6,476.40 | 45.50 | 113,457.18 | 25 | 12 | | | | |
| HOFFMAN | DAVID | O | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 80,401.88 | 8.00 | 23,672.74 | 3.77% | 3,031.15 | 6,150.74 | 45.50 | 113,302.01 | 25 | 12 | | | | |
| KOUGIAS | TOM | P | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 80,194.92 | 8.00 | 23,672.74 | 3.77% | 3,023.35 | 6,134.91 | 45.50 | 113,071.42 | 10 | 12 | | | | |
| STEVENS | ANNE | M | ASSIST STATES ATT-MENTAL HEALT | STATE'S ATTORNEY GRANTS | 92,960.92 | 8.00 | 9,389.90 | 3.77% | 3,504.63 | 7,111.51 | 45.50 | 113,012.46 | 10 | 12 | | | | |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | | | | | | | | | | FISCAL YEAR 2025 | | | | |
|---------------|------------|----------------|--------------------------------|---------------------------|-----------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|------------------|--|--|--|--|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days | | | | |
| PATEL | SHILPA | V | RN - WOMENS HEALTH | HEALTH DEPARTMENT GRANTS | 80,141.10 | 8.00 | 23,672.74 | 3.77% | 3,021.32 | 6,130.79 | 45.50 | 113,011.45 | 10 | 12 | | | | |
| ROWE | ROBERT | L | CORRECTIONAL OFFICER | COUNTY JAIL | 92,949.48 | 8.40 | 9,389.90 | 3.77% | 3,504.20 | 7,110.64 | 45.50 | 112,999.72 | 25 | 12 | | | | |
| GEORGE | ANTWON | D | HEALTH ED-SUPERVISOR HD | HEALTH DEPARTMENT GRANTS | 79,868.10 | 8.00 | 23,672.74 | 3.77% | 3,011.03 | 6,109.91 | 45.50 | 112,707.28 | 10 | 12 | | | | |
| DEHMLOW | JENNIFER | C | DIS INTER SP IV/SUPERVISOR | HEALTH DEPARTMENT GRANTS | 79,868.10 | 8.00 | 23,672.74 | 3.77% | 3,011.03 | 6,109.91 | 45.50 | 112,707.28 | 10 | 12 | | | | |
| HORN | ADRIENNE | J | DEPUTY SHERIFF | COUNTY SHERIFF | 95,551.56 | 8.40 | - | 10.23% | 9,774.92 | 7,309.69 | 45.50 | 112,681.67 | 15 | 12 | | | | |
| SMITH | NICHOLAS | E | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 9,389.90 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 112,658.10 | 15 | 12 | | | | |
| GRUNINGER | MICHAEL | E | DEPUTY SHERIFF | COUNTY SHERIFF | 87,565.92 | 8.40 | 9,389.90 | 10.23% | 8,957.99 | 6,698.79 | 45.50 | 112,658.10 | 15 | 12 | | | | |
| CUSACK | KEVIN | J | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 79,731.86 | 8.00 | 23,672.74 | 3.77% | 3,005.89 | 6,099.49 | 45.50 | 112,555.48 | 10 | 12 | | | | |
| CHINERY | REBECCA | M | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 79,731.86 | 8.00 | 23,672.74 | 3.77% | 3,005.89 | 6,099.49 | 45.50 | 112,555.48 | 10 | 12 | | | | |
| CAMERON | KEITH | T | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 79,731.86 | 8.00 | 23,672.74 | 3.77% | 3,005.89 | 6,099.49 | 45.50 | 112,555.48 | 10 | 12 | | | | |
| BAKER | MARY GRACE | A | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 79,040.00 | 8.00 | 23,672.74 | 3.77% | 2,979.81 | 6,046.56 | 45.50 | 111,784.61 | 10 | 12 | | | | |
| KRYDER | JARED | A | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 24,272.82 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,743.71 | 10 | 12 | | | | |
| ACKMANN | KIMBERLY | L | DPY CRT ADMIN OF JUD FNC | CIRCUIT COURT | 100,047.22 | 8.00 | - | 3.77% | 3,771.78 | 7,653.61 | 45.50 | 111,518.11 | 15 | 12 | | | | |
| SODERGREN | TIMI | L | CORRECTIONS SERGEANT | COUNTY JAIL | 99,882.64 | 8.40 | - | 3.77% | 3,765.58 | 7,641.02 | 45.50 | 111,334.74 | 25 | 12 | | | | |
| LAPP | SHAWN | D | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 15 | 12 | | | | |
| CARLSEN | JOEL | A | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 10 | 12 | | | | |
| SAVINO | JACOB | D | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 10 | 12 | | | | |
| LEE | NICOLE | L | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 10 | 12 | | | | |
| NESMITH | ZACHARY | J | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 10 | 12 | | | | |
| CONTRERAS | MARCOS | M | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 10 | 12 | | | | |
| INGRASSIA | THEODORE | S | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 10 | 12 | | | | |
| JONES | HUNTER | L | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 23,672.74 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 111,143.63 | 10 | 12 | | | | |
| STOVER | JASON | A | CORRECTIONAL OFFICER | COUNTY JAIL | 78,283.92 | 8.40 | 23,672.74 | 3.77% | 2,951.30 | 5,988.72 | 45.50 | 110,942.18 | 20 | 12 | | | | |
| SCHMUTTENMAER | MARY | A | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 23,672.74 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 110,933.20 | 25 | 12 | | | | |
| GRANT | LUCY | C | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 23,672.74 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 110,933.20 | 15 | 12 | | | | |
| KENNY | MARINA | A | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 19,084.78 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 110,925.88 | 15 | 12 | | | | |
| BOWERMAN | STEPHANIE | R | ASSISTANT CHIEF DEPUTY | SUPERVISOR OF ASSESSMENTS | 78,030.16 | 8.00 | 23,672.74 | 3.77% | 2,941.74 | 5,969.31 | 45.50 | 110,659.45 | 15 | 12 | | | | |
| POZZI | LUCIANO | M | DEPUTY SHERIFF | COUNTY SHERIFF | 85,849.14 | 8.40 | 9,389.90 | 10.23% | 8,782.37 | 6,567.46 | 45.50 | 110,634.37 | 10 | 12 | | | | |
| GRIFFIS | BRIAN | J | DETENTION OFFICER | DETENTION HOME | 81,325.92 | 8.00 | 19,684.86 | 3.77% | 3,065.99 | 6,221.43 | 45.50 | 110,343.70 | 25 | 12 | | | | |
| ZACK | SHERRY | K | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 81,761.42 | 8.00 | 19,084.78 | 3.77% | 3,082.41 | 6,254.75 | 45.50 | 110,228.86 | 10 | 12 | | | | |
| FEY | JENNIFER | N | DIRECTOR 911 | 911 CENTER | 98,872.28 | 8.00 | - | 3.77% | 3,727.48 | 7,563.73 | 45.50 | 110,208.99 | 15 | 12 | | | | |
| OSMAN NURI | RASHID | A | INFECTION PREVENTIONIST | RVR BLFF NURSING ADMIN | 77,625.08 | 8.00 | 23,672.74 | 3.77% | 2,926.47 | 5,938.32 | 45.50 | 110,208.11 | 10 | 12 | | | | |
| MITACEK | MARK | R | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 77,000.04 | 8.00 | 23,672.74 | 3.77% | 2,902.90 | 5,890.50 | 45.50 | 109,511.68 | 10 | 12 | | | | |
| MCINERNEY | SARAH | M | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 89,792.04 | 8.00 | 9,389.90 | 3.77% | 3,385.16 | 6,869.09 | 45.50 | 109,481.69 | 10 | 12 | | | | |
| GUMMOW | LORI | E | COUNTY CLERK | COUNTY CLERK | 98,040.02 | 8.00 | - | 3.77% | 3,696.11 | 7,500.06 | 45.50 | 109,281.69 | 10 | 12 | | | | |
| SIMMONS | ROBERT | C | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 97,919.64 | 8.00 | - | 3.77% | 3,691.57 | 7,490.85 | 64.50 | 109,166.56 | 20 | 31 | | | | |
| AMES | TERESA | A | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 89,440.00 | 8.00 | 9,389.90 | 3.77% | 3,371.89 | 6,842.16 | 45.50 | 109,089.45 | 10 | 12 | | | | |
| BOSCHMA | DENNIS | J | CORRECTIONAL OFFICER | COUNTY JAIL | 76,552.58 | 8.40 | 23,672.74 | 3.77% | 2,886.03 | 5,856.27 | 45.50 | 109,013.12 | 20 | 12 | | | | |
| BOOTH | SCOTT | T | CORRECTIONAL OFFICER | COUNTY JAIL | 76,552.58 | 8.40 | 23,672.74 | 3.77% | 2,886.03 | 5,856.27 | 45.50 | 109,013.12 | 20 | 12 | | | | |
| WRASSE | CASEY | L | CORRECTIONAL OFFICER | COUNTY JAIL | 76,540.62 | 8.40 | 23,672.74 | 3.77% | 2,885.58 | 5,855.36 | 45.50 | 108,999.80 | 20 | 12 | | | | |
| ROBERTS | JAKE | A | CORRECTIONAL OFFICER | COUNTY JAIL | 76,540.62 | 8.40 | 23,672.74 | 3.77% | 2,885.58 | 5,855.36 | 45.50 | 108,999.80 | 20 | 12 | | | | |
| LUSTON | JOSHUA | J | CORRECTIONAL OFFICER | COUNTY JAIL | 76,540.36 | 8.40 | 23,672.74 | 3.77% | 2,885.57 | 5,855.34 | 45.50 | 108,999.51 | 20 | 12 | | | | |
| SPRECHER | LISA | L | SUPERVISOR - PUBLIC FACILITIES | HEALTH DEPARTMENT GRANTS | 89,287.64 | 8.00 | 9,389.90 | 3.77% | 3,366.14 | 6,830.50 | 45.50 | 108,919.68 | 10 | 12 | | | | |
| MCCOY | KAI | D | CORRECTIONAL OFFICER | COUNTY JAIL | 76,284.00 | 8.40 | 23,672.74 | 3.77% | 2,875.91 | 5,835.73 | 45.50 | 108,713.88 | 20 | 12 | | | | |
| ELYEA | KAREN | L | CHIEF STRATEGY OFFICER | COUNTY BOARD | 88,854.74 | 8.00 | 9,389.90 | 3.77% | 3,349.82 | 6,797.39 | 45.50 | 108,437.35 | 10 | 12 | | | | |
| FISCHER | MARK | G | ADULT SUPERVISOR | CHIEF PROBATION | 75,818.60 | 8.00 | 23,672.74 | 3.77% | 2,858.36 | 5,800.12 | 45.50 | 108,195.32 | 20 | 12 | | | | |
| GRACEFFA | ALLISON | M | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 77,279.80 | 8.00 | 22,021.22 | 3.77% | 2,913.45 | 5,911.90 | 45.50 | 108,171.87 | 15 | 12 | | | | |
| KULPA | NICOLE | T | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 77,279.80 | 8.00 | 22,021.22 | 3.77% | 2,913.45 | 5,911.90 | 45.50 | 108,171.87 | 15 | 12 | | | | |
| WALLACE | LESLEY | A | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 75,604.36 | 8.00 | 23,672.74 | 3.77% | 2,850.28 | 5,783.73 | 45.50 | 107,956.61 | 10 | 12 | | | | |
| HAWKS | PHILIP | A | CORRECTIONAL OFFICER | COUNTY JAIL | 75,528.96 | 8.40 | 23,672.74 | 3.77% | 2,847.44 | 5,777.97 | 45.50 | 107,872.61 | 20 | 12 | | | | |
| YATES | SHEILA | M | SR JUVENILE PROBATION OFFICER | JUVENILE PROBATION | 75,364.90 | 8.00 | 23,672.74 | 3.77% | 2,841.26 | 5,765.41 | 45.50 | 107,689.81 | 25 | 12 | | | | |
| ACKERMAN | MICHAEL | R | HIGHWAY FOREMAN | COUNTY HIGHWAY | 87,713.60 | 8.00 | 9,389.90 | 3.77% | 3,306.80 | 6,710.09 | 45.50 | 107,165.89 | 15 | 12 | | | | |
| SOMERS | DREW | W | DEPUTY SHERIFF | COUNTY SHERIFF | 82,862.00 | 8.40 | 9,389.90 | 10.23% | 8,476.78 | 6,338.94 | 45.50 | 107,113.12 | 10 | 12 | | | | |
| ANDERSON | JOHN | E | DETENTION OFFICER | DETENTION HOME | 74,738.04 | 8.00 | 23,672.74 | 3.77% | 2,817.62 | 5,717.46 | 45.50 | 106,991.36 | 25 | 12 | | | | |
| STRUNK | SCOTT | T | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | 23,672.74 | 10.23% | 7,226.70 | 5,404.13 | 45.50 | 106,991.33 | 10 | 12 | | | | |
| FUESTING | MATTHEW | B | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 95,955.60 | 8.00 | - | 3.77% | 3,617.53 | 7,340.60 | 45.50 | 106,959.23 | 15 | 12 | | | | |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

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| | | | | | | FISCAL YEAR 2025 | | | | | | | | |
|----------------|-------------|----------------|--------------------------------|-----------------------------|-----------------|------------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| TICKNOR | NICOLE | R | DV DEPUTY COURT ADMINISTRATOR | CIRCUIT COURT | 74,595.04 | 8.00 | 23,672.74 | 3.77% | 2,812.23 | 5,706.52 | 45.50 | 106,832.03 | 15 | 12 |
| PARTOWAZAM | BIJAN | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 87,341.28 | 8.00 | 9,389.90 | 3.77% | 3,292.77 | 6,681.61 | 45.50 | 106,751.06 | 15 | 12 |
| EMBREY | DION | | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 19,084.78 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 106,555.67 | 10 | 12 |
| BARDZINSKA | BASIA | M | DEPUTY SHERIFF | COUNTY SHERIFF | 90,192.96 | 8.40 | - | 10.23% | 9,226.74 | 6,899.76 | 45.50 | 106,364.96 | 15 | 12 |
| SELGREN | JANIS | L | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 19,084.78 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 106,345.24 | 15 | 12 |
| NELSON | DEBRA | L | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 19,084.78 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 106,345.24 | 10 | 12 |
| CARMACK | RACHAEL | L | DETENTION SUPERVISOR | DETENTION HOME | 74,118.46 | 8.00 | 23,672.74 | 3.77% | 2,794.27 | 5,670.06 | 45.50 | 106,301.03 | 20 | 12 |
| SMITH | JEFFREY | C | ASSISTANT BUILDING ENGINEER | RVR BLFF PLANT OPS & MAINT | 78,150.28 | 8.00 | 19,084.78 | 3.77% | 2,946.27 | 5,978.50 | 45.50 | 106,205.33 | 25 | 12 |
| RIOS GUTIERREZ | MARTHA | A | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 73,927.10 | 8.00 | 23,672.74 | 3.77% | 2,787.05 | 5,655.42 | 45.50 | 106,087.81 | 15 | 12 |
| GILMOUR | JODI | A | ADULT SUPERVISOR | CHIEF PROBATION | 86,715.72 | 8.00 | 9,389.90 | 3.77% | 3,269.18 | 6,633.75 | 45.50 | 106,054.05 | 25 | 12 |
| HOFFMANN | JOSEPH | S | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 86,285.16 | 8.00 | 9,389.90 | 3.77% | 3,252.95 | 6,600.81 | 45.50 | 105,574.32 | 15 | 12 |
| STACY | MATTHEW | P | CORRECTIONAL OFFICER | COUNTY JAIL | 86,274.50 | 8.40 | 9,389.90 | 3.77% | 3,252.55 | 6,600.00 | 45.50 | 105,562.45 | 25 | 12 |
| LARSON | TODD | | CORRECTIONAL OFFICER | COUNTY JAIL | 73,403.46 | 8.40 | 23,672.74 | 3.77% | 2,767.31 | 5,615.36 | 45.50 | 105,504.37 | 20 | 12 |
| NIESEN ZUCCHI | KATHLEEN | M | CRISIS THERAPIST | CHILDREN'S ADVOCACY PROJECT | 77,487.80 | 8.00 | 19,084.78 | 3.77% | 2,921.29 | 5,927.82 | 45.50 | 105,467.19 | 25 | 12 |
| DAVIDSON | KURT | | CORRECTIONAL OFFICER | COUNTY JAIL | 85,887.62 | 8.40 | 9,389.90 | 3.77% | 3,237.96 | 6,570.40 | 45.50 | 105,131.38 | 25 | 12 |
| KINGDON | YVETTEIA | L | CORRECTIONAL OFFICER | COUNTY JAIL | 85,859.28 | 8.40 | 9,389.90 | 3.77% | 3,236.89 | 6,568.23 | 45.50 | 105,099.80 | 25 | 12 |
| GILBERTI | JOHN | P | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 94,247.66 | 8.00 | - | 3.77% | 3,553.14 | 7,209.95 | 45.50 | 105,056.25 | 15 | 12 |
| ORTEL | DALLAS | W | HVAC MECHANIC | BUILDING MAINTENANCE | 77,060.10 | 8.00 | 19,084.78 | 3.77% | 2,905.17 | 5,895.10 | 45.50 | 104,990.65 | 20 | 12 |
| SMITH | JARED | D | CORRECTIONAL OFFICER | COUNTY JAIL | 72,898.54 | 8.40 | 23,672.74 | 3.77% | 2,748.27 | 5,576.74 | 45.50 | 104,941.79 | 20 | 12 |
| MUTO | SHANE | M | CORRECTIONAL OFFICER | COUNTY JAIL | 72,898.54 | 8.40 | 23,672.74 | 3.77% | 2,748.27 | 5,576.74 | 45.50 | 104,941.79 | 20 | 12 |
| LALOWSKI | CHRISTOPHER | P | CORRECTIONAL OFFICER | COUNTY JAIL | 72,898.54 | 8.40 | 23,672.74 | 3.77% | 2,748.27 | 5,576.74 | 45.50 | 104,941.79 | 20 | 12 |
| WILLIAMS | JENNY | C | CORRECTIONAL OFFICER | COUNTY JAIL | 72,898.54 | 8.40 | 23,672.74 | 3.77% | 2,748.27 | 5,576.74 | 45.50 | 104,941.79 | 20 | 12 |
| ANWAR | MOHAMMAD | W | IT ENGINEER LV 2/3 | DEPT OF INFO TECH | 85,699.12 | 8.00 | 9,389.90 | 3.77% | 3,230.86 | 6,555.98 | 45.50 | 104,921.36 | 10 | 12 |
| KERCH | RYAN | M | SUPERVISOR/HEALTH DEPARTMENT | HEALTH DEPARTMENT GRANTS | 85,456.02 | 8.00 | 9,389.90 | 3.77% | 3,221.69 | 6,537.39 | 45.50 | 104,650.50 | 10 | 12 |
| MENDEZ | CESAR | A | CORRECTIONS SERGEANT | COUNTY JAIL | 85,179.38 | 8.40 | 9,389.90 | 3.77% | 3,211.26 | 6,516.22 | 45.50 | 104,342.26 | 15 | 12 |
| WOOD | MICHAEL | J | INSPECTOR | HEALTH DEPARTMENT GRANTS | 72,303.40 | 8.00 | 23,672.74 | 3.77% | 2,725.84 | 5,531.21 | 45.50 | 104,278.69 | 10 | 12 |
| DONALDSON | ALESSANDRO | M | CORRECTIONAL OFFICER | COUNTY JAIL | 72,191.86 | 8.40 | 23,672.74 | 3.77% | 2,721.63 | 5,522.68 | 45.50 | 104,154.41 | 20 | 12 |
| KNIFFEN | DAVID | M | CORRECTIONAL OFFICER | COUNTY JAIL | 72,191.86 | 8.40 | 23,672.74 | 3.77% | 2,721.63 | 5,522.68 | 45.50 | 104,154.41 | 20 | 12 |
| LINGBECK | BILLIE JEAN | | CORRECTIONAL OFFICER | COUNTY JAIL | 76,243.44 | 8.40 | 19,084.78 | 3.77% | 2,874.38 | 5,832.62 | 45.50 | 104,080.72 | 20 | 12 |
| BAATZ | CHRISTOPHER | E | CORRECTIONAL OFFICER | COUNTY JAIL | 72,064.46 | 8.40 | 23,672.74 | 3.77% | 2,716.83 | 5,512.93 | 45.50 | 104,012.46 | 20 | 12 |
| HALL | JEFFRY | A | CORRECTIONAL OFFICER | COUNTY JAIL | 72,064.46 | 8.40 | 23,672.74 | 3.77% | 2,716.83 | 5,512.93 | 45.50 | 104,012.46 | 20 | 12 |
| MIELKE | BRIAN | P | CORRECTIONAL OFFICER | COUNTY JAIL | 72,064.20 | 8.40 | 23,672.74 | 3.77% | 2,716.82 | 5,512.91 | 45.50 | 104,012.17 | 20 | 12 |
| WYERS | DONALD | W | CORRECTIONAL OFFICER | COUNTY JAIL | 72,064.20 | 8.40 | 23,672.74 | 3.77% | 2,716.82 | 5,512.91 | 45.50 | 104,012.17 | 20 | 12 |
| ZIMMERMAN | ROBERT | N | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 72,016.36 | 8.00 | 23,672.74 | 3.77% | 2,715.02 | 5,509.25 | 45.50 | 103,958.87 | 25 | 12 |
| INSKO | JENNIFER | L | AP OPERATION MANAGER | FINANCE DEPARTMENT | 75,788.18 | 8.00 | 19,084.78 | 3.77% | 2,857.21 | 5,797.80 | 45.50 | 103,573.47 | 20 | 12 |
| GULLICKSON | DANIELLE | K | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 92,570.40 | 8.00 | - | 3.77% | 3,489.90 | 7,081.64 | 45.50 | 103,187.44 | 10 | 12 |
| GORAL | SUSAN | | COUNTY TREASURER | COUNTY TREASURER | 94,943.68 | 8.00 | - | 0.91% | 863.99 | 7,263.19 | 45.50 | 103,116.36 | 10 | 12 |
| TURKES | ADEL | | DEPUTY SHERIFF | COUNTY SHERIFF | 67,269.28 | 8.40 | 23,672.74 | 10.23% | 6,881.65 | 5,146.10 | 45.50 | 103,015.27 | 10 | 12 |
| RICHARDS | KAREN | E | NUTRITIONIST I | HEALTH DEPARTMENT GRANTS | 75,227.88 | 8.00 | 19,084.78 | 3.77% | 2,836.09 | 5,754.93 | 45.50 | 102,949.18 | 10 | 12 |
| FRANCK | BRYCE | A | CORRECTIONS SERGEANT | COUNTY JAIL | 92,237.60 | 8.40 | - | 3.77% | 3,477.36 | 7,056.18 | 45.50 | 102,816.64 | 25 | 12 |
| MARCHINI | MICHAEL | G | CORRECTIONAL OFFICER | COUNTY JAIL | 75,076.30 | 8.40 | 19,084.78 | 3.77% | 2,830.38 | 5,743.34 | 45.50 | 102,780.30 | 20 | 12 |
| WATTS | ALLEN | E | CHIEF DEPUTY | COUNTY CLERK | 83,627.96 | 8.00 | 9,389.90 | 3.77% | 3,152.77 | 6,397.54 | 45.50 | 102,613.67 | 10 | 12 |
| EBERHARDT | ALEXANDER | K | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | 19,084.78 | 10.23% | 7,226.70 | 5,404.13 | 45.50 | 102,403.37 | 10 | 12 |
| VAZQUEZ | ROSALINA | B | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | 19,084.78 | 10.23% | 7,226.70 | 5,404.13 | 45.50 | 102,403.37 | 10 | 12 |
| LETTON | BRIAN | H | INSPECTOR | HEALTH DEPARTMENT GRANTS | 70,496.66 | 8.00 | 23,672.74 | 3.77% | 2,657.72 | 5,392.99 | 45.50 | 102,265.61 | 10 | 12 |
| KITTLER | ABIGAIL | H | EPIDEMIOLOGIST - BIO TERRORISM | HEALTH DEPARTMENT GRANTS | 83,090.02 | 8.00 | 9,389.90 | 3.77% | 3,132.49 | 6,356.39 | 45.50 | 102,014.30 | 10 | 12 |
| CARRATT | JENNIFER | A | DETENTION OFFICER | DETENTION HOME | 70,170.62 | 8.00 | 23,672.74 | 3.77% | 2,645.43 | 5,368.05 | 45.50 | 101,902.34 | 25 | 12 |
| VOLDEN | TRUDY | A | CORRECTIONAL OFFICER | COUNTY JAIL | 82,875.26 | 8.40 | 9,389.90 | 3.77% | 3,124.40 | 6,339.96 | 45.50 | 101,775.02 | 20 | 12 |
| GRINDLE | DANIELLE | M | COMMUNICATIONS DIRECTOR | COUNTY BOARD | 69,629.56 | 8.00 | 23,672.74 | 3.77% | 2,625.03 | 5,326.66 | 45.50 | 101,299.49 | 15 | 12 |
| BENAVIDES | JAMIE | L | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 9,389.90 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 101,231.00 | 15 | 12 |
| SHANER | ANDREW | D | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 9,389.90 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 101,231.00 | 15 | 12 |
| BRADFORD | RODNEY | A | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 9,389.90 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 101,231.00 | 15 | 12 |
| CARAVELLO | JOSEPH | P | DEPUTY SHERIFF | COUNTY SHERIFF | 77,872.08 | 8.40 | 9,389.90 | 10.23% | 7,966.31 | 5,957.21 | 45.50 | 101,231.00 | 10 | 12 |
| FERGUSON | BRUCE | L | CORRECTIONAL OFFICER | COUNTY JAIL | 69,444.44 | 8.40 | 23,672.74 | 3.77% | 2,618.06 | 5,312.50 | 45.50 | 101,093.24 | 20 | 12 |
| MUNOZ | LUIS | A | CORRECTIONAL OFFICER | COUNTY JAIL | 69,444.44 | 8.40 | 23,672.74 | 3.77% | 2,618.06 | 5,312.50 | 45.50 | 101,093.24 | 20 | 12 |
| RODDEN | KENNETH | R | CORRECTIONAL OFFICER | COUNTY JAIL | 69,365.66 | 8.40 | 23,672.74 | 3.77% | 2,615.09 | 5,306.47 | 45.50 | 101,005.46 | 20 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | FISCAL YEAR 2025 | | | | | | | | | |
|------------|------------|----------------|--------------------------------|------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| FAGAN | PAULA | A | CORRECTIONAL OFFICER | COUNTY JAIL | 69,365.66 | 8.40 | 23,672.74 | 3.77% | 2,615.09 | 5,306.47 | 45.50 | 101,005.46 | 20 | 12 |
| DITTO | MATTHEW | J | CORRECTIONAL OFFICER | COUNTY JAIL | 69,365.14 | 8.40 | 23,672.74 | 3.77% | 2,615.07 | 5,306.43 | 45.50 | 101,004.88 | 20 | 12 |
| MORRIS | BRIAN | T | CORRECTIONAL OFFICER | COUNTY JAIL | 69,365.14 | 8.40 | 23,672.74 | 3.77% | 2,615.07 | 5,306.43 | 45.50 | 101,004.88 | 20 | 12 |
| MINNIS | MONICA | F | LANGUAGE ACCESS FACILITATOR | CIRCUIT COURT | 69,031.56 | 8.00 | 23,672.74 | 3.77% | 2,602.49 | 5,280.91 | 45.50 | 100,633.20 | 15 | 12 |
| ROBINSON | SCOTT | P | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 90,229.36 | 8.00 | - | 3.77% | 3,401.65 | 6,902.55 | 45.50 | 100,579.06 | 15 | 12 |
| LYMAN | LUCILLE | A | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 73,000.20 | 8.00 | 19,084.78 | 3.77% | 2,752.11 | 5,584.52 | 45.50 | 100,467.11 | 10 | 12 |
| DELGADO | MICHAEL | A | CORRECTIONAL OFFICER | COUNTY JAIL | 72,872.28 | 8.40 | 19,084.78 | 3.77% | 2,747.28 | 5,574.73 | 45.50 | 100,324.57 | 20 | 12 |
| KOSINSKI | MARY | K | CORRECTIONAL OFFICER | COUNTY JAIL | 72,872.28 | 8.40 | 19,084.78 | 3.77% | 2,747.28 | 5,574.73 | 45.50 | 100,324.57 | 20 | 12 |
| SMITH | ROGER | D | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 90,000.04 | 8.00 | - | 3.77% | 3,393.00 | 6,885.00 | 45.50 | 100,323.54 | 15 | 12 |
| TRAUSCH | SEAN | M | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 81,534.44 | 8.00 | 9,389.90 | 3.77% | 3,073.85 | 6,237.38 | 45.50 | 100,281.07 | 15 | 12 |
| CUAUTLI | ALEJANDRO | D | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 81,533.92 | 8.00 | 9,389.90 | 3.77% | 3,073.83 | 6,237.34 | 45.50 | 100,280.49 | 15 | 12 |
| CLAUSEN | KATHLEEN | M | PURCHASING COORDINATOR | PURCHASING & RISK MANAGEMENT | 68,640.00 | 8.00 | 23,672.74 | 3.77% | 2,587.73 | 5,250.96 | 45.50 | 100,196.93 | 10 | 12 |
| PEPPERS | JILL | M | CHIEF DEPUTY | RECORDER OF DEEDS | 72,450.04 | 8.00 | 19,084.78 | 3.77% | 2,731.37 | 5,542.43 | 45.50 | 99,854.12 | 15 | 12 |
| SALVATO | STEVEN | N | ADULT PROBATION OFFICER I | CHIEF PROBATION | 81,062.54 | 8.00 | 9,389.90 | 3.77% | 3,056.06 | 6,201.28 | 45.50 | 99,755.28 | 25 | 12 |
| HUNGNESS | MATTHEW | G | ADULT PROBATION OFFICER I | CHIEF PROBATION | 68,133.78 | 8.00 | 23,672.74 | 3.77% | 2,568.64 | 5,212.23 | 45.50 | 99,632.89 | 20 | 12 |
| HILEMAN | TERRI | S | SOCIAL SERVICES DIRECTOR | RVR BLFF SOCIAL SERVICES | 72,215.26 | 8.00 | 19,084.78 | 3.77% | 2,722.52 | 5,524.47 | 45.50 | 99,592.53 | 20 | 12 |
| SATHRE | BRANDON | M | CORRECTIONAL OFFICER | COUNTY JAIL | 72,191.86 | 8.40 | 19,084.78 | 3.77% | 2,721.63 | 5,522.68 | 45.50 | 99,566.45 | 20 | 12 |
| PAULSON | SANDRA | V | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 72,099.82 | 8.00 | 19,084.78 | 3.77% | 2,718.16 | 5,515.64 | 45.50 | 99,463.90 | 10 | 12 |
| FIORELLO | CORENA | C | ADMINISTRATIVE ASST - CC | CIRCUIT CLERK | 72,086.04 | 8.00 | 19,084.78 | 3.77% | 2,717.64 | 5,514.58 | 45.50 | 99,448.54 | 20 | 12 |
| SCHABACKER | MARK | A | CORRECTIONAL OFFICER | COUNTY JAIL | 72,064.20 | 8.40 | 19,084.78 | 3.77% | 2,716.82 | 5,512.91 | 45.50 | 99,424.21 | 20 | 12 |
| HUSTON | MARK | A | CORRECTIONAL OFFICER | COUNTY JAIL | 80,738.06 | 8.40 | 9,389.90 | 3.77% | 3,043.82 | 6,176.46 | 45.50 | 99,393.74 | 20 | 12 |
| BRAVO | RITA | A | EXEC SECRETARY - ST. ATTORNEY | STATE'S ATTORNEY | 67,704.00 | 8.00 | 23,672.74 | 3.77% | 2,552.44 | 5,179.36 | 45.50 | 99,154.04 | 20 | 12 |
| DOKKEN | MARLANA | A | CRIM JUST COLL COUNCIL | COUNTY BOARD | 80,491.84 | 8.00 | 9,389.90 | 3.77% | 3,034.54 | 6,157.63 | 45.50 | 99,119.41 | 15 | 12 |
| CARR | AUSTIN | R | SQL DEVELOPER | DEPT OF INFO TECH | 67,420.34 | 8.00 | 23,672.74 | 3.77% | 2,541.75 | 5,157.66 | 45.50 | 98,837.99 | 10 | 12 |
| PEREZ | DAISY | M | SR DETENTION OFFICERS | DETENTION HOME | 67,330.38 | 8.00 | 23,672.74 | 3.77% | 2,538.36 | 5,150.77 | 45.50 | 98,737.75 | 20 | 12 |
| MAAKESTAD | DERICK | A | DEPUTY SHERIFF | COUNTY SHERIFF | 67,269.28 | 8.40 | 23,672.74 | 3.77% | 2,536.05 | 5,146.10 | 86.50 | 98,710.67 | 10 | 53 |
| JOHANNSEN | JARED | R | JUV JUSTICE PLAN COORDINATOR | JUVENILE PROBATION | 67,090.66 | 8.00 | 23,672.74 | 3.77% | 2,529.32 | 5,132.44 | 45.50 | 98,470.66 | 20 | 12 |
| PALMER | EMILY | C | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 79,315.08 | 8.00 | 9,389.90 | 3.77% | 2,990.18 | 6,067.60 | 45.50 | 97,808.26 | 10 | 12 |
| HUDSPETH | MIKAELLA | M | RN CASE MANAGER/IBCCP | HEALTH DEPARTMENT GRANTS | 83,737.42 | 8.00 | 4,393.22 | 3.77% | 3,156.90 | 6,405.91 | 45.50 | 97,738.95 | 10 | 12 |
| MOLONEY | ANGELA | L | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 87,341.28 | 8.00 | - | 3.77% | 3,292.77 | 6,681.61 | 45.50 | 97,361.16 | 15 | 12 |
| OLSON-FUCA | KELLY | M | ADULT SUPERVISOR | CHIEF PROBATION | 65,861.64 | 8.00 | 23,672.74 | 3.77% | 2,482.98 | 5,038.42 | 45.50 | 97,101.28 | 15 | 12 |
| MARKO | TARYN | L | JUVENILE DEPUTY DIRECTOR | JUVENILE PROBATION | 86,977.80 | 8.00 | - | 3.77% | 3,279.06 | 6,653.80 | 45.50 | 96,956.16 | 20 | 12 |
| PRESSON | REBECCA | L | SENIOR ADMINISTRATIVE ASST | CHIEF PROBATION | 65,683.28 | 8.00 | 23,672.74 | 3.77% | 2,476.26 | 5,024.77 | 45.50 | 96,902.55 | 20 | 12 |
| DUSING | ROSE | M | ADULT SUPERVISOR | CHIEF PROBATION | 69,763.72 | 8.00 | 19,084.78 | 3.77% | 2,630.09 | 5,336.92 | 45.50 | 96,861.01 | 20 | 12 |
| RINCON | XAVIER | D | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 9,389.90 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 96,860.79 | 10 | 12 |
| BRYAN | TYLER | C | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 9,389.90 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 96,860.79 | 10 | 12 |
| GAMBINO | MICHAEL | F | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 9,389.90 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 96,860.79 | 10 | 12 |
| ORTEGA | LUIS | M | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 9,389.90 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 96,860.79 | 10 | 12 |
| KERR | JACOB | K | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 9,389.90 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 96,860.79 | 10 | 12 |
| MACIAS | MELINDA | M | PURCHASING SPECIALIST | PURCHASING & RISK MANAGEMENT | 78,401.18 | 8.00 | 9,389.90 | 3.77% | 2,955.72 | 5,997.69 | 45.50 | 96,789.99 | 15 | 12 |
| RODRIGUEZ | LEONARDO | D | HVAC MECHANIC | BUILDING MAINTENANCE | 65,460.98 | 8.00 | 23,672.74 | 3.77% | 2,467.88 | 5,007.76 | 45.50 | 96,654.86 | 20 | 12 |
| SHOUDY | CANDACE | L | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 9,389.90 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 96,650.36 | 15 | 12 |
| BARTZ | DORENE | A | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 9,389.90 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 96,650.36 | 15 | 12 |
| CASTRO | PERLA | D | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 9,389.90 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 96,650.36 | 15 | 12 |
| SUMMERIL | JODI | K | REHAB COORDINATOR | RVR BLFF NURSING ADMIN | 78,275.86 | 8.00 | 9,389.90 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 96,650.36 | 15 | 12 |
| GAMMEL | PAUL | M | NURSING HOUSE SUPERVISOR | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 9,389.90 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 96,650.36 | 15 | 12 |
| KARAC | CATHERINE | A | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | 9,389.90 | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 96,650.36 | 15 | 12 |
| GASPARINI | NICHOLAS | J | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 8,929.44 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 96,400.33 | 10 | 12 |
| HUSS | NATHANIEL | J | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 65,000.00 | 8.00 | 23,672.74 | 3.77% | 2,450.50 | 4,972.50 | 45.50 | 96,141.24 | 10 | 12 |
| HEINZEROTH | KYLE | M | CORRECTIONAL OFFICER | COUNTY JAIL | 64,914.72 | 8.40 | 23,672.74 | 3.77% | 2,447.28 | 4,965.98 | 45.50 | 96,046.22 | 15 | 12 |
| OAKES | JAMES | C | MECHANIC-HIGHWAY | COUNTY HIGHWAY | 68,318.12 | 8.00 | 19,821.62 | 3.77% | 2,575.59 | 5,226.34 | 45.50 | 95,987.17 | 25 | 12 |
| HARWOOD | CARMEN | N | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 77,555.40 | 8.00 | 9,389.90 | 3.77% | 2,923.84 | 5,932.99 | 45.50 | 95,847.63 | 10 | 12 |
| MCCARTHY | TARA | S | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 64,480.00 | 8.00 | 23,672.74 | 3.77% | 2,430.90 | 4,932.72 | 45.50 | 95,561.86 | 10 | 12 |
| TARARA | GINA | L | OFFICE ADMIN-EVIDENCE CUSTODIA | STATE'S ATTORNEY | 64,428.00 | 8.00 | 23,672.74 | 3.77% | 2,428.94 | 4,928.74 | 45.50 | 95,503.92 | 20 | 12 |
| HERMANSON | NEAL | S | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 81,534.44 | 8.00 | 4,393.22 | 3.77% | 3,073.85 | 6,237.38 | 45.50 | 95,284.39 | 15 | 12 |
| FERRO | JASON | E | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 68,303.82 | 8.00 | 19,084.78 | 3.77% | 2,575.05 | 5,225.24 | 45.50 | 95,234.39 | 25 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | | | | | | | | | | | FISCAL YEAR 2025 | | | | |
|-------------|-------------|----------------|------------------------------|-------------------------------|-----------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|------------------|--|--|--|--|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days | | | | | |
| SPAIN | APRIL | M | NUTRITIONIST I | HEALTH DEPARTMENT GRANTS | 63,916.84 | 8.00 | 23,672.74 | 3.77% | 2,409.66 | 4,889.64 | 45.50 | 94,934.38 | 10 | 12 | | | | | |
| PAREDES | JORGE | | EXECUTIVE DIRECTOR/ CE | CITY ELECTION | 85,092.80 | 8.00 | - | 3.77% | 3,208.00 | 6,509.60 | 45.50 | 94,855.90 | 15 | 12 | | | | | |
| TERRY | SHANE | W | CORRECTIONAL OFFICER | COUNTY JAIL | 85,059.78 | 8.40 | - | 3.77% | 3,206.75 | 6,507.07 | 45.50 | 94,819.10 | 25 | 12 | | | | | |
| BAHLING | STEPHANIE | L | ADMINISTRATIVE ASSISTANT | HEALTH DEPARTMENT GRANTS | 76,573.12 | 8.00 | 9,389.90 | 3.77% | 2,886.81 | 5,857.84 | 45.50 | 94,753.17 | 10 | 12 | | | | | |
| WALLACE | JUSTINA | A | INSPECTOR | HEALTH DEPARTMENT GRANTS | 63,733.02 | 8.00 | 23,672.74 | 3.77% | 2,402.73 | 4,875.58 | 45.50 | 94,729.57 | 10 | 12 | | | | | |
| GORAL | KILEY | M | ADMINISTRATIVE ASSISTANT | COUNTY SHERIFF | 76,486.80 | 8.00 | 9,389.90 | 3.77% | 2,883.55 | 5,851.24 | 45.50 | 94,656.99 | 15 | 12 | | | | | |
| JASCCEMSKAS | SHEILA | G | SR INSPECTOR - WELLS/SEPTIC | HEALTH DEPARTMENT GRANTS | 76,404.12 | 8.00 | 9,389.90 | 3.77% | 2,880.44 | 5,844.92 | 45.50 | 94,564.88 | 10 | 12 | | | | | |
| PEOT | RYAN | M | ADULT PROBATION OFFICER I | CHIEF PROBATION | 63,577.28 | 8.00 | 23,672.74 | 3.77% | 2,396.86 | 4,863.66 | 45.50 | 94,556.04 | 20 | 12 | | | | | |
| ATWOOD | WILLIAM | H | CORRECTIONAL OFFICER | COUNTY JAIL | 63,516.18 | 8.40 | 23,672.74 | 3.77% | 2,394.56 | 4,858.99 | 45.50 | 94,487.97 | 15 | 12 | | | | | |
| BOCKOVER | BRIAN | M | ADULT PROBATION OFFICER I | CHIEF PROBATION | 76,106.94 | 8.00 | 9,389.90 | 3.77% | 2,869.23 | 5,822.18 | 45.50 | 94,233.75 | 25 | 12 | | | | | |
| GRENNAN | THERESA | A | ADMINISTRATIVE MANAGER | COUNTY TREASURER | 84,427.72 | 8.00 | - | 3.77% | 3,182.93 | 6,458.72 | 45.50 | 94,114.87 | 25 | 12 | | | | | |
| MARCUM | ANDREW | D | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 76,000.08 | 8.00 | 9,389.90 | 3.77% | 2,865.20 | 5,814.01 | 45.50 | 94,114.69 | 10 | 12 | | | | | |
| SAND | BRENDA | L | CORRECTIONAL OFFICER | COUNTY JAIL | 75,794.68 | 8.40 | 9,389.90 | 3.77% | 2,857.46 | 5,798.29 | 45.50 | 93,885.83 | 20 | 12 | | | | | |
| LESZCZYNSKI | ANGELA | C | PAYROLL ACCOUNTANT | FINANCE DEPARTMENT | 75,788.18 | 8.00 | 9,389.90 | 3.77% | 2,857.21 | 5,797.80 | 45.50 | 93,878.59 | 25 | 12 | | | | | |
| KOVALSKY | JACOB | R | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 75,583.56 | 8.00 | 9,389.90 | 3.77% | 2,849.50 | 5,782.14 | 45.50 | 93,650.60 | 10 | 12 | | | | | |
| LIGHTHART | CHRISTAL | S | DETENTION SUPERVISOR | DETENTION HOME | 62,662.86 | 8.00 | 23,672.74 | 3.77% | 2,362.39 | 4,793.71 | 45.50 | 93,573.20 | 10 | 12 | | | | | |
| LEAHR | DAVID | K | SR ADULT PROB OFFICER II | CHIEF PROBATION | 66,752.66 | 8.00 | 19,084.78 | 3.77% | 2,516.58 | 5,106.58 | 45.50 | 93,506.10 | 20 | 12 | | | | | |
| IBARRA | RACHEL | S | OFFICE MANAGER | PUBLIC DEFENDER | 62,386.74 | 8.00 | 23,672.74 | 3.77% | 2,351.98 | 4,772.59 | 45.50 | 93,229.55 | 25 | 12 | | | | | |
| HILLIARD | CORI | C | INMATE PROGRAM COORDINATOR | COUNTY JAIL | 74,985.56 | 8.00 | 9,389.90 | 3.77% | 2,826.96 | 5,736.40 | 45.50 | 92,984.32 | 11 | 12 | | | | | |
| BOYD | KAYLA | L | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 74,880.00 | 8.00 | 9,389.90 | 3.77% | 2,822.98 | 5,728.32 | 45.50 | 92,866.70 | 9 | 12 | | | | | |
| SIMKULET | BRIE | A | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 74,799.92 | 8.00 | 9,389.90 | 3.77% | 2,819.96 | 5,722.19 | 45.50 | 92,777.47 | 10 | 12 | | | | | |
| RANARD | LUKE | W | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 74,799.92 | 8.00 | 9,389.90 | 3.77% | 2,819.96 | 5,722.19 | 45.50 | 92,777.47 | 10 | 12 | | | | | |
| EDMONDSON | STEPHANIE | T | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | 9,389.90 | 10.23% | 7,226.70 | 5,404.13 | 45.50 | 92,708.49 | 10 | 12 | | | | | |
| WALKER | ZOE | A | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | 9,389.90 | 10.23% | 7,226.70 | 5,404.13 | 45.50 | 92,708.49 | 10 | 12 | | | | | |
| ZEBA | IVANKA | | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | 9,389.90 | 10.23% | 7,226.70 | 5,404.13 | 45.50 | 92,708.49 | 10 | 12 | | | | | |
| GARDUNO | ADRIAN | | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | 9,389.90 | 10.23% | 7,226.70 | 5,404.13 | 45.50 | 92,708.49 | 10 | 12 | | | | | |
| RYDEBERG | JESSICA | V | DETENTION SUPERVISOR | DETENTION HOME | 61,746.62 | 8.00 | 23,672.74 | 3.77% | 2,327.85 | 4,723.62 | 45.50 | 92,516.33 | 15 | 12 | | | | | |
| IVENS | BRIAN | J | DEPUTY SHERIFF | COUNTY SHERIFF | 65,716.04 | 8.40 | 19,084.78 | 3.77% | 2,477.49 | 5,027.28 | 45.50 | 92,351.09 | 10 | 12 | | | | | |
| JOHNSON | AMBER | E | CASA DIRECTOR | JUVENILE PROBATION | 61,449.44 | 8.00 | 23,672.74 | 3.77% | 2,316.64 | 4,700.88 | 45.50 | 92,185.20 | 15 | 12 | | | | | |
| JURMU | KELLY | D | CHIEF BAILIFF | CIRCUIT COURT | 74,253.66 | 8.00 | 9,389.90 | 3.77% | 2,799.36 | 5,680.40 | 45.50 | 92,168.82 | 25 | 12 | | | | | |
| CHILTON | KATIE | L | SPV - ADOLESCENT HEALTH/WIC | HEALTH DEPARTMENT GRANTS | 82,625.40 | 8.00 | - | 3.77% | 3,114.98 | 6,320.84 | 45.50 | 92,106.72 | 10 | 12 | | | | | |
| ROHRER | KELLY | L | OPERATIONS MANAGER | CIRCUIT COURT | 65,314.34 | 8.00 | 19,084.78 | 3.77% | 2,462.35 | 4,996.55 | 45.50 | 91,903.52 | 15 | 12 | | | | | |
| JENKINS | KEVIN | T | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | 4,393.22 | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 91,864.11 | 10 | 12 | | | | | |
| LIPINSKI | ALYSSA | L | DETENTION SUPERVISOR | DETENTION HOME | 61,135.36 | 8.00 | 23,672.74 | 3.77% | 2,304.80 | 4,676.86 | 45.50 | 91,835.26 | 10 | 12 | | | | | |
| GALLAGHER | TAYLOR | N | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 73,940.36 | 8.00 | 9,389.90 | 3.77% | 2,787.55 | 5,656.44 | 45.50 | 91,819.75 | 10 | 12 | | | | | |
| INGRAM | TINA | M | CRISIS THERAPIST | CHILDREN'S ADVOCACY PROJECT | 60,881.08 | 8.00 | 23,672.74 | 3.77% | 2,295.22 | 4,657.40 | 45.50 | 91,551.94 | 10 | 12 | | | | | |
| PETRUS | CHRISTOPHER | H | PC SERVER SPECIALIST | DEPT OF INFO TECH | 60,772.92 | 8.00 | 23,672.74 | 3.77% | 2,291.14 | 4,649.13 | 45.50 | 91,431.43 | 15 | 12 | | | | | |
| BARNETT | LOTTIE | | ASSESSMENT SPECIALIST 1 | SUPERVISOR OF ASSESSMENTS | 64,567.10 | 8.00 | 19,084.78 | 3.77% | 2,434.18 | 4,939.38 | 45.50 | 91,070.94 | 25 | 12 | | | | | |
| ROMERO | NORMA | M | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 73,195.20 | 8.00 | 9,389.90 | 3.77% | 2,759.46 | 5,599.43 | 45.50 | 90,989.49 | 10 | 12 | | | | | |
| FINLEY | JOHN | S | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 73,000.20 | 8.00 | 9,389.90 | 3.77% | 2,752.11 | 5,584.52 | 45.50 | 90,772.23 | 10 | 12 | | | | | |
| YOUNG | JOSEPH | D | CORRECTIONAL OFFICER | COUNTY JAIL | 72,898.54 | 8.40 | 9,389.90 | 3.77% | 2,748.27 | 5,576.74 | 45.50 | 90,658.95 | 20 | 12 | | | | | |
| EGERERE | JOHN | C | CORRECTIONAL OFFICER | COUNTY JAIL | 72,898.54 | 8.40 | 9,389.90 | 3.77% | 2,748.27 | 5,576.74 | 45.50 | 90,658.95 | 20 | 12 | | | | | |
| BONS | JILL | E | CORRECTIONAL OFFICER | COUNTY JAIL | 72,898.54 | 8.40 | 9,389.90 | 3.77% | 2,748.27 | 5,576.74 | 45.50 | 90,658.95 | 20 | 12 | | | | | |
| DOISE | LAURA | J | ADMISS COORD/LPN | RVR BLFF ADMIN & BUSINESS OFF | 72,489.82 | 8.00 | 9,389.90 | 3.77% | 2,732.87 | 5,545.47 | 45.50 | 90,203.56 | 10 | 12 | | | | | |
| GALLARDO | LINDA | L | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 63,781.12 | 8.00 | 19,084.78 | 3.77% | 2,404.55 | 4,879.26 | 45.50 | 90,195.21 | 25 | 12 | | | | | |
| FENSTERMAN | HILLARY | A | ADULT PROBATION OFFICER I | CHIEF PROBATION | 59,603.96 | 8.00 | 23,672.74 | 3.77% | 2,247.07 | 4,559.70 | 45.50 | 90,128.97 | 20 | 12 | | | | | |
| APEL | DANA | A | CORRECTIONAL OFFICER | COUNTY JAIL | 63,683.10 | 8.40 | 19,084.78 | 3.77% | 2,400.85 | 4,871.76 | 45.50 | 90,085.99 | 15 | 12 | | | | | |
| NEAL | JAMES | | MAINTENANCE MECHANIC | BUILDING MAINTENANCE | 63,637.08 | 8.00 | 19,084.78 | 3.77% | 2,399.12 | 4,868.24 | 45.50 | 90,034.72 | 20 | 12 | | | | | |
| WONG | CHARLENE | L | NUTRITIONIST I | HEALTH DEPARTMENT GRANTS | 72,303.40 | 8.00 | 9,389.90 | 3.77% | 2,725.84 | 5,531.21 | 45.50 | 89,995.85 | 10 | 12 | | | | | |
| EATON | MICHELLE | Y | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 63,577.28 | 8.00 | 19,084.78 | 3.77% | 2,396.86 | 4,863.66 | 45.50 | 89,968.08 | 20 | 12 | | | | | |
| NORTH | ERIC | S | CORRECTIONAL OFFICER | COUNTY JAIL | 63,516.18 | 8.40 | 19,084.78 | 3.77% | 2,394.56 | 4,858.99 | 45.50 | 89,900.01 | 15 | 12 | | | | | |
| DITZLER | KATELYN | K | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 72,099.82 | 8.00 | 9,389.90 | 3.77% | 2,718.16 | 5,515.64 | 45.50 | 89,769.02 | 10 | 12 | | | | | |
| TRESEMER | ROGER | D | ANIMAL SERVICES DIRECTOR | ANIMAL SERVICES | 71,999.72 | 8.00 | 9,389.90 | 3.77% | 2,714.39 | 5,507.98 | 45.50 | 89,657.49 | 10 | 12 | | | | | |
| HARMON | TASHA | A | NUTRITIONIST I | HEALTH DEPARTMENT GRANTS | 68,721.90 | 8.00 | 12,919.92 | 3.77% | 2,590.82 | 5,257.23 | 45.50 | 89,535.37 | 10 | 12 | | | | | |
| BLASER | MICHAEL | G | COORDINATOR | HEALTH DEPARTMENT GRANTS | 80,010.58 | 8.00 | - | 3.77% | 3,016.40 | 6,120.81 | 45.50 | 89,193.29 | 10 | 12 | | | | | |
| AIELLO | MARK | F | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 79,919.84 | 8.00 | - | 3.77% | 3,012.98 | 6,113.87 | 45.50 | 89,092.19 | 10 | 12 | | | | | |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | FISCAL YEAR 2025 | | | | | | | | | |
|----------------|--------------|----------------|-------------------------------|------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| KODIE | STEVEN | J | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 79,919.84 | 8.00 | - | 3.77% | 3,012.98 | 6,113.87 | 45.50 | 89,092.19 | 10 | 12 |
| WALKER | SIMONA | R | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 79,040.00 | 8.00 | - | 4.92% | 3,888.77 | 6,046.56 | 45.50 | 89,020.83 | 10 | 12 |
| GREGORY | JAMES | D | HVAC MECHANIC | BUILDING MAINTENANCE | 71,313.06 | 8.00 | 9,389.90 | 3.77% | 2,688.50 | 5,455.45 | 45.50 | 88,892.41 | 20 | 12 |
| MONTOYA | JENNIFER | N | JUVENILE SUPERVISOR | JUVENILE PROBATION | 71,281.60 | 8.00 | 9,389.90 | 3.77% | 2,687.32 | 5,453.04 | 45.50 | 88,857.36 | 20 | 12 |
| BROWN | KENNETH | L | CORRECTIONAL OFFICER | COUNTY JAIL | 58,425.38 | 8.40 | 23,672.74 | 3.77% | 2,202.64 | 4,469.54 | 45.50 | 88,815.80 | 15 | 12 |
| TOSTADO MUNOZ | REFUGIO | | DEPUTY SHERIFF | COUNTY SHERIFF | 67,269.28 | 8.40 | 9,389.90 | 10.23% | 6,881.65 | 5,146.10 | 45.50 | 88,732.43 | 10 | 12 |
| LEWANDOWSKI | SCOTT | A | MUSEUM DIRECTOR-VMH | MEMORIAL HALL/HISTORICAL MUS | 71,083.48 | 8.00 | 9,389.90 | 3.77% | 2,679.85 | 5,437.89 | 45.50 | 88,636.62 | 20 | 12 |
| PORTA GONZALEZ | CARMELO | E | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 70,951.66 | 8.00 | 9,389.90 | 3.77% | 2,674.88 | 5,427.80 | 45.50 | 88,489.74 | 10 | 12 |
| COLEMAN | LAVINIA | S | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 70,845.32 | 8.00 | 9,389.90 | 3.77% | 2,670.87 | 5,419.67 | 84.50 | 88,410.26 | 10 | 51 |
| KLINE | LAURA | K | SECRETARY/CERT COURT REP/AT | STATE'S ATTORNEY | 57,919.68 | 8.00 | 23,672.74 | 3.77% | 2,183.57 | 4,430.86 | 45.50 | 88,252.35 | 10 | 12 |
| BACH | ROBIN | L | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 70,700.76 | 8.00 | 9,389.90 | 3.77% | 2,665.42 | 5,408.61 | 45.50 | 88,210.19 | 20 | 12 |
| MASTROIANNI | SCOT | T | INVESTIGATOR/STATE'S ATTORNEY | STATE'S ATTORNEY | 59,325.24 | 8.00 | 22,021.22 | 3.77% | 2,236.56 | 4,538.38 | 45.50 | 88,166.90 | 15 | 12 |
| JIMENEZ | MARK | A | INVESTIGATOR/STATE'S ATTORNEY | STATE'S ATTORNEY | 61,950.20 | 8.00 | 19,084.78 | 3.77% | 2,335.52 | 4,739.19 | 45.50 | 88,155.19 | 15 | 12 |
| COLLIER | ANDREW | J | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 70,519.80 | 8.00 | 9,389.90 | 3.77% | 2,658.60 | 5,394.76 | 45.50 | 88,008.56 | 10 | 12 |
| FAULKNER | ROBERT | A | PUBLIC DEFENDER INVESTIGATOR | PUBLIC DEFENDER | 57,679.44 | 8.00 | 23,672.74 | 3.77% | 2,174.51 | 4,412.48 | 45.50 | 87,984.67 | 20 | 12 |
| BOX-NETTERS | TRACY | L | CASE MANAGER I | HEALTH DEPARTMENT GRANTS | 70,331.82 | 8.00 | 9,389.90 | 3.77% | 2,651.51 | 5,380.38 | 45.50 | 87,799.11 | 10 | 12 |
| HORTON | RANI | | INSPECTOR - LEAD | HEALTH DEPARTMENT GRANTS | 70,331.82 | 8.00 | 9,389.90 | 3.77% | 2,651.51 | 5,380.38 | 45.50 | 87,799.11 | 10 | 12 |
| WASHINGTON | CHRISTINA | A | GRANT COMPLIANCE SPECIALIST | GRANT COMPLIANCE SPECIALIST | 61,594.00 | 8.00 | 19,084.78 | 3.77% | 2,322.09 | 4,711.94 | 45.50 | 87,758.31 | 15 | 12 |
| MALGET | ELIZABETH | N | CORRECTIONAL OFFICER | COUNTY JAIL | 57,293.08 | 8.40 | 23,672.74 | 3.77% | 2,159.95 | 4,382.92 | 45.50 | 87,554.19 | 15 | 12 |
| WINSTEAD | ALVIN | L | DEPUTY CORONER INVESTIGATOR | CORONER | 57,268.12 | 8.00 | 23,672.74 | 3.77% | 2,159.01 | 4,381.01 | 45.50 | 87,526.38 | 10 | 12 |
| READER | ROBERT | L | HIGHWAY MAINTAINER | COUNTY HIGHWAY | 61,377.94 | 8.00 | 19,084.78 | 3.77% | 2,313.95 | 4,695.41 | 45.50 | 87,517.58 | 20 | 12 |
| TOKOTO | GAELE | D | DEPUTY SHERIFF | COUNTY SHERIFF | 74,164.74 | 8.40 | - | 10.23% | 7,587.05 | 5,673.60 | 45.50 | 87,470.89 | 10 | 12 |
| LOFTON | JOHN | W | DETENTION OFFICER | DETENTION HOME | 61,298.38 | 8.00 | 19,084.78 | 3.77% | 2,310.95 | 4,689.33 | 45.50 | 87,428.94 | 20 | 12 |
| BRAUN | STEVEN | D | JUVENILE SUPERVISOR | JUVENILE PROBATION | 69,962.62 | 8.00 | 9,389.90 | 3.77% | 2,637.59 | 5,352.14 | 45.50 | 87,387.75 | 20 | 12 |
| GRINNELL | DEBORAH | J | ADMINISTRATIVE MANAGER | COUNTY HIGHWAY | 61,194.12 | 8.00 | 19,084.78 | 3.77% | 2,307.02 | 4,681.35 | 45.50 | 87,312.77 | 20 | 12 |
| FERGUSON | PAMELA | J | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 78,275.86 | 8.00 | - | 3.77% | 2,951.00 | 5,988.10 | 45.50 | 87,260.46 | 10 | 12 |
| LOPEZ | RITA | | CMA - WOMENS HEALTH | HEALTH DEPARTMENT GRANTS | 56,988.10 | 8.00 | 23,672.74 | 3.77% | 2,148.45 | 4,359.59 | 45.50 | 87,214.38 | 10 | 12 |
| MCCLONE | JULIA | E | ADULT PROBATION OFFICER I | CHIEF PROBATION | 69,684.42 | 8.00 | 9,389.90 | 3.77% | 2,627.10 | 5,330.86 | 45.50 | 87,077.78 | 25 | 12 |
| KOTRBA | MELISSA | K | EVIDENCE OFFICER | COUNTY SHERIFF | 60,965.32 | 8.00 | 19,084.78 | 3.77% | 2,298.39 | 4,663.85 | 45.50 | 87,057.84 | 25 | 12 |
| POLITSCH | JANALEE | A | RECORDS MANAGER | COUNTY SHERIFF | 69,629.56 | 8.00 | 9,389.90 | 3.77% | 2,625.03 | 5,326.66 | 45.50 | 87,016.65 | 20 | 12 |
| BOYD | JEFFREY | C | DETENTION SUPERVISOR | DETENTION HOME | 60,841.04 | 8.00 | 19,084.78 | 3.77% | 2,293.71 | 4,654.34 | 45.50 | 86,919.37 | 10 | 12 |
| HERTER | FRANCESCA | D | DEPUTY SHERIFF | COUNTY SHERIFF | 65,716.04 | 8.40 | 9,389.90 | 10.23% | 6,722.75 | 5,027.28 | 45.50 | 86,901.47 | 10 | 12 |
| LAWRENCE | AMANDA | E | INSPECTOR - CODE ENFORCEMENT | HEALTH DEPARTMENT GRANTS | 69,391.40 | 8.00 | 9,389.90 | 3.77% | 2,616.06 | 5,308.44 | 45.50 | 86,751.30 | 10 | 12 |
| WROBLE | GILBERT | L | CORRECTIONAL OFFICER | COUNTY JAIL | 69,365.66 | 8.40 | 9,389.90 | 3.77% | 2,615.09 | 5,306.47 | 45.50 | 86,722.62 | 20 | 12 |
| FOWLER | VAUGHNSHAHEY | L | MAINTENANCE MECHANIC | RVR BLFF PLANT OPS & MAINT | 56,539.08 | 8.00 | 23,672.74 | 3.77% | 2,131.52 | 4,325.24 | 45.50 | 86,714.08 | 20 | 12 |
| PONDER | JOSEPH | R | PERMIT TECHNICIAN | COUNTY HIGHWAY | 56,344.60 | 8.00 | 23,672.74 | 3.77% | 2,124.19 | 4,310.36 | 45.50 | 86,497.39 | 20 | 12 |
| KENNEDY | SHIRLEY | M | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 77,500.80 | 8.00 | - | 3.77% | 2,921.78 | 5,928.81 | 45.50 | 86,396.89 | 10 | 12 |
| MARQUARDT | AMY | L | ACCOUNTANT - CIRCUIT CLERK | CIRCUIT CLERK | 60,320.00 | 8.00 | 19,084.78 | 3.77% | 2,274.06 | 4,614.48 | 45.50 | 86,338.82 | 15 | 12 |
| MATRANGA | KATHERINE | P | INSPECTOR | HEALTH DEPARTMENT GRANTS | 56,190.42 | 8.00 | 23,672.74 | 3.77% | 2,118.38 | 4,298.57 | 45.50 | 86,325.61 | 10 | 12 |
| LEWIS | MARGIT | K | HUMAN RES REPRESENTATIVE RB | HUMAN RESOURCES | 68,990.22 | 8.00 | 9,389.90 | 3.77% | 2,600.93 | 5,277.75 | 45.50 | 86,304.30 | 15 | 12 |
| CINTRON | HERIBERTO | | COORDINATOR | HEALTH DEPARTMENT GRANTS | 68,903.64 | 8.00 | 9,389.90 | 3.77% | 2,597.67 | 5,271.13 | 45.50 | 86,207.84 | 10 | 12 |
| LAGERSTAM | TERESA | L | ANIMAL CONTROL INVESTIGATOR | ANIMAL SERVICES | 68,849.82 | 8.00 | 9,389.90 | 3.77% | 2,595.64 | 5,267.01 | 45.50 | 86,147.87 | 20 | 12 |
| PAESANI | PATRICIA | A | CASE MANAGER I | HEALTH DEPARTMENT GRANTS | 68,834.22 | 8.00 | 9,389.90 | 3.77% | 2,595.05 | 5,265.82 | 45.50 | 86,130.49 | 10 | 12 |
| GARDNER | BARRY | D | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 77,236.38 | 8.00 | - | 3.77% | 2,911.81 | 5,908.58 | 45.50 | 86,102.27 | 25 | 12 |
| TARARA | SUSAN | J | ADMINISTRATIVE ASSISTANT | COUNTY JAIL | 55,703.70 | 8.00 | 23,672.74 | 3.77% | 2,100.03 | 4,261.33 | 45.50 | 85,783.30 | 15 | 12 |
| WIEGAND | CALVIN | R | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 68,500.12 | 8.00 | 9,389.90 | 3.77% | 2,582.45 | 5,240.26 | 45.50 | 85,758.23 | 10 | 12 |
| FOLEY | SUSANNE | K | ADMINISTRATIVE ASSISTANT | JURY COMMISSION | 68,328.00 | 8.00 | 9,389.90 | 3.77% | 2,575.97 | 5,227.09 | 45.50 | 85,566.46 | 15 | 12 |
| MCKNIGHT | KATHERINE | M | CORRECTIONAL OFFICER | COUNTY JAIL | 59,524.92 | 8.40 | 19,084.78 | 3.77% | 2,244.09 | 4,553.66 | 45.50 | 85,452.95 | 15 | 12 |
| FRANKS | MICHAEL | A | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 68,200.08 | 8.00 | 9,389.90 | 3.77% | 2,571.14 | 5,217.31 | 45.50 | 85,423.93 | 10 | 12 |
| JARRETT | RICHARD | B | CORRECTIONAL OFFICER | COUNTY JAIL | 76,540.62 | 8.40 | - | 3.77% | 2,885.58 | 5,855.36 | 45.50 | 85,327.06 | 20 | 12 |
| BRUN | ANGELA | M | SR ADULT PROB OFFICER II | CHIEF PROBATION | 59,397.52 | 8.00 | 19,084.78 | 3.77% | 2,239.29 | 4,543.91 | 45.50 | 85,311.00 | 15 | 12 |
| REDDIC | TASHA | N | INSPECTOR - CODE ENFORCEMENT | HEALTH DEPARTMENT GRANTS | 55,134.04 | 8.00 | 23,672.74 | 3.77% | 2,078.55 | 4,217.75 | 45.50 | 85,148.58 | 10 | 12 |
| HOCKISON | KRISTINE | M | SUPERVISOR OF ELECTIONS | COUNTY CLERK | 67,947.88 | 8.00 | 9,389.90 | 3.77% | 2,561.64 | 5,198.01 | 45.50 | 85,142.93 | 25 | 12 |
| LISNEY | ALLISON | D | CORRECTIONAL OFFICER | COUNTY JAIL | 55,036.28 | 8.40 | 23,672.74 | 3.77% | 2,074.87 | 4,210.28 | 45.50 | 85,039.67 | 15 | 12 |
| ATCHLEY | TYLER | M | CORRECTIONAL OFFICER | COUNTY JAIL | 55,036.28 | 8.40 | 23,672.74 | 3.77% | 2,074.87 | 4,210.28 | 45.50 | 85,039.67 | 10 | 12 |
| CALLAHAN | JOSEPH | T | CORRECTIONAL OFFICER | COUNTY JAIL | 55,036.28 | 8.40 | 23,672.74 | 3.77% | 2,074.87 | 4,210.28 | 45.50 | 85,039.67 | 10 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | FISCAL YEAR 2025 | | | | | | | | | |
|-------------|-------------|----------------|--------------------------------|-------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| CHAMPION | DEMETRIUS | T | FOCUSED DETERRENCE NAVIGATOR | GRANT COMPLIANCE SPECIALIST | 54,999.88 | 8.00 | 23,672.74 | 3.77% | 2,073.50 | 4,207.49 | 78.50 | 85,032.11 | 10 | 45 |
| NEBERGALL | LEIA | C | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 67,729.48 | 8.00 | 9,389.90 | 3.77% | 2,553.40 | 5,181.31 | 45.50 | 84,899.59 | 10 | 12 |
| HENSON | MARY | F | COURT CLERK - CC | CIRCUIT CLERK | 58,953.96 | 8.00 | 19,084.78 | 3.77% | 2,222.56 | 4,509.98 | 45.50 | 84,816.78 | 25 | 12 |
| BILICH | JASMIN | | SPECIAL PROJECT COORDINATOR | REGIONAL PLANNING & ECON DVLP | 58,822.14 | 8.00 | 19,084.78 | 3.77% | 2,221.19 | 4,507.19 | 45.50 | 84,776.22 | 10 | 12 |
| STAFFORD | KENNETH | M | LOCKSMITH | BUILDING MAINTENANCE | 58,822.14 | 8.00 | 19,084.78 | 3.77% | 2,217.59 | 4,499.89 | 45.50 | 84,669.90 | 20 | 12 |
| PATERSON | DAVID | L | INVESTIGATOR/STATE'S ATTORNEY | STATE'S ATTORNEY | 54,600.00 | 8.00 | 23,672.74 | 3.77% | 2,058.42 | 4,176.90 | 45.50 | 84,553.56 | 15 | 12 |
| ARNOLD | MELISSA | | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 75,753.60 | 8.00 | - | 3.77% | 2,855.91 | 5,795.15 | 45.50 | 84,450.16 | 10 | 12 |
| ZERR | JASON | A | 911 TRAINING COORDINATOR | 911 CENTER | 75,753.60 | 8.00 | - | 3.77% | 2,855.91 | 5,795.15 | 45.50 | 84,450.16 | 10 | 12 |
| GRAIKA | RYAN | C | CORRECTIONAL OFFICER | COUNTY JAIL | 54,491.58 | 8.40 | 23,672.74 | 3.77% | 2,054.33 | 4,168.61 | 45.50 | 84,432.76 | 10 | 12 |
| ROBERSON | MALIK | A | CORRECTIONAL OFFICER | COUNTY JAIL | 54,491.58 | 8.40 | 23,672.74 | 3.77% | 2,054.33 | 4,168.61 | 45.50 | 84,432.76 | 10 | 12 |
| CISNEROS | BRANDON | L | CORRECTIONAL OFFICER | COUNTY JAIL | 54,491.58 | 8.40 | 23,672.74 | 3.77% | 2,054.33 | 4,168.61 | 45.50 | 84,432.76 | 10 | 12 |
| RIVERA | BENY | | CORRECTIONAL OFFICER | COUNTY JAIL | 54,491.58 | 8.40 | 23,672.74 | 3.77% | 2,054.33 | 4,168.61 | 45.50 | 84,432.76 | 10 | 12 |
| LAPLANCHE | RALPH | S | CORRECTIONAL OFFICER | COUNTY JAIL | 54,491.58 | 8.40 | 23,672.74 | 3.77% | 2,054.33 | 4,168.61 | 45.50 | 84,432.76 | 10 | 12 |
| DAILING | JACOB | C | CORRECTIONAL OFFICER | COUNTY JAIL | 54,491.58 | 8.40 | 23,672.74 | 3.77% | 2,054.33 | 4,168.61 | 45.50 | 84,432.76 | 10 | 12 |
| WILSON | MICHAEL | R | CORRECTIONAL OFFICER | COUNTY JAIL | 54,491.58 | 8.40 | 23,672.74 | 3.77% | 2,054.33 | 4,168.61 | 45.50 | 84,432.76 | 10 | 12 |
| JOHNSON | BRIAN | A | DEPUTY SHERIFF | COUNTY SHERIFF | 67,269.28 | 8.40 | 9,389.90 | 3.77% | 2,536.05 | 5,146.10 | 45.50 | 84,386.83 | 10 | 12 |
| DOYLE | SAMANTHA | K | DEPUTY SHERIFF | COUNTY SHERIFF | 67,269.28 | 8.40 | 9,389.90 | 3.77% | 2,536.05 | 5,146.10 | 45.50 | 84,386.83 | 10 | 12 |
| RICHMOND | ALLISON | N | DEPUTY SHERIFF | COUNTY SHERIFF | 67,269.28 | 8.40 | 9,389.90 | 3.77% | 2,536.05 | 5,146.10 | 45.50 | 84,386.83 | 10 | 12 |
| VARONA-HAHN | AZALIA | M | PUBLIC DEFENDER INVESTIGATOR | PUBLIC DEFENDER | 58,547.32 | 8.00 | 19,084.78 | 3.77% | 2,207.23 | 4,478.87 | 45.50 | 84,363.70 | 20 | 12 |
| JACOBS | DIANE | K | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 75,628.80 | 8.00 | - | 3.77% | 2,851.21 | 5,785.60 | 45.50 | 84,311.11 | 0 | 12 |
| BOCKHORN | NICOLE | M | ADULT SUPERVISOR | CHIEF PROBATION | 67,090.92 | 8.00 | 9,389.90 | 3.77% | 2,529.33 | 5,132.46 | 45.50 | 84,188.11 | 15 | 12 |
| MARTINEZ | BLANCA | L | BAILIFF | CIRCUIT COURT | 58,361.94 | 8.00 | 19,084.78 | 3.77% | 2,200.25 | 4,464.69 | 45.50 | 84,157.16 | 20 | 12 |
| NOLEN | DEBBIE | D | CLERK V - EH | HEALTH DEPARTMENT GRANTS | 54,220.40 | 8.00 | 23,672.74 | 3.77% | 2,044.11 | 4,147.86 | 45.50 | 84,130.61 | 10 | 12 |
| WRIGHT | KYLE | P | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 75,379.20 | 8.00 | - | 3.77% | 2,841.80 | 5,766.51 | 45.50 | 84,033.01 | 10 | 12 |
| STIMPSON | BILLY | J | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 66,945.84 | 8.00 | 9,389.90 | 3.77% | 2,523.86 | 5,121.36 | 45.50 | 84,026.46 | 20 | 12 |
| CHAUSSÉE | TINA | M | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 66,792.96 | 8.00 | 9,389.90 | 3.77% | 2,518.09 | 5,109.66 | 45.50 | 83,856.11 | 25 | 12 |
| BISHOP | TIMOTHY | S | CORRECTIONAL OFFICER | COUNTY JAIL | 53,952.08 | 8.40 | 23,672.74 | 3.77% | 2,033.99 | 4,127.33 | 45.50 | 83,831.64 | 10 | 12 |
| HAFFENDEN | ALEXANDER | J | CORRECTIONAL OFFICER | COUNTY JAIL | 53,952.08 | 8.40 | 23,672.74 | 3.77% | 2,033.99 | 4,127.33 | 45.50 | 83,831.64 | 10 | 12 |
| SNYDER | MAX | R | CORRECTIONAL OFFICER | COUNTY JAIL | 53,952.08 | 8.40 | 23,672.74 | 3.77% | 2,033.99 | 4,127.33 | 45.50 | 83,831.64 | 10 | 12 |
| DIXON | KAREN | D | SR ADULT PROB OFFICER II | CHIEF PROBATION | 66,750.84 | 8.00 | 9,389.90 | 3.77% | 2,516.51 | 5,106.44 | 45.50 | 83,809.19 | 20 | 12 |
| CHREST | DAVID | E | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 66,500.20 | 8.00 | 9,389.90 | 3.77% | 2,507.06 | 5,087.27 | 45.50 | 83,529.93 | 10 | 12 |
| DEUTH | JOANNA | L | FORENSIC INTERVIEWER / CAP | CHILDREN'S ADVOCACY PROJECT | 57,619.64 | 8.00 | 19,084.78 | 3.77% | 2,172.26 | 4,407.90 | 45.50 | 83,330.08 | 15 | 12 |
| MEYERS | CRISTOPHER | J | CORRECTIONAL OFFICER | COUNTY JAIL | 53,417.78 | 8.40 | 23,672.74 | 3.77% | 2,013.85 | 4,086.46 | 45.50 | 83,236.33 | 10 | 12 |
| MAYEN | ANDREW | E | CORRECTIONAL OFFICER | COUNTY JAIL | 53,417.78 | 8.40 | 23,672.74 | 3.77% | 2,013.85 | 4,086.46 | 45.50 | 83,236.33 | 10 | 12 |
| ARTZ | JASON | T | CORRECTIONAL OFFICER | COUNTY JAIL | 53,417.78 | 8.40 | 23,672.74 | 3.77% | 2,013.85 | 4,086.46 | 45.50 | 83,236.33 | 10 | 12 |
| RYDER | ROBERT | R | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 74,485.58 | 8.00 | - | 3.77% | 2,808.11 | 5,698.15 | 45.50 | 83,037.34 | 10 | 12 |
| KELLING | TOMMI | S | ADMINISTRATIVE ASSISTANT | RVR BLFF DAILY SERVICE | 53,222.52 | 8.00 | 23,672.74 | 3.77% | 2,006.49 | 4,071.52 | 45.50 | 83,018.77 | 20 | 12 |
| ANDREWS | RENEE | L | ADMIN ASSIST/STATES ATTORNEY | STATE'S ATTORNEY | 52,962.00 | 8.00 | 23,672.74 | 3.77% | 1,996.67 | 4,051.59 | 45.50 | 82,728.50 | 15 | 12 |
| LEWIS | CHRISTOPHER | G | DEPUTY SHERIFF | COUNTY SHERIFF | 65,716.04 | 8.40 | 9,389.90 | 3.77% | 2,477.49 | 5,027.28 | 45.50 | 82,656.21 | 15 | 12 |
| POORE | DAVID | M | DEPUTY SHERIFF | COUNTY SHERIFF | 65,716.04 | 8.40 | 9,389.90 | 3.77% | 2,477.49 | 5,027.28 | 45.50 | 82,656.21 | 10 | 12 |
| HOSS | TERRY | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 56,907.24 | 8.00 | 19,084.78 | 3.77% | 2,145.40 | 4,353.40 | 45.50 | 82,536.32 | 15 | 12 |
| SCHROEDER | NATALEE | R | VICTIM ADVOCATE - AT | CHILDREN'S ADVOCACY PROJECT | 52,743.60 | 8.00 | 23,672.74 | 3.77% | 1,988.43 | 4,034.89 | 45.50 | 82,485.16 | 20 | 12 |
| JOHNSON | DARREN | W | ADULT PROBATION OFFICER I | CHIEF PROBATION | 65,519.74 | 8.00 | 9,389.90 | 3.77% | 2,470.09 | 5,012.26 | 45.50 | 82,437.49 | 20 | 12 |
| OTWELL | NICOLE | C | EXHIBIT SPECIALIST-CIRCUIT CLK | CIRCUIT CLERK | 52,520.00 | 8.00 | 23,672.74 | 3.77% | 1,980.00 | 4,017.78 | 45.50 | 82,236.02 | 20 | 12 |
| LAZZERINI | TERESA | | OFFICE MANAGER | CORONER | 56,532.58 | 8.00 | 19,084.78 | 3.77% | 2,131.28 | 4,324.74 | 45.50 | 82,118.88 | 20 | 12 |
| STARKS | WILLIAM | L | CORRECTIONAL OFFICER | COUNTY JAIL | 73,530.34 | 8.40 | - | 3.77% | 2,772.09 | 5,625.07 | 45.50 | 81,973.00 | 20 | 12 |
| WESSELS | APRIL | C | ADMIN ASSIST/STATES ATTORNEY | STATE'S ATTORNEY | 51,870.00 | 8.00 | 23,672.74 | 3.77% | 1,955.50 | 3,968.06 | 45.50 | 81,511.80 | 20 | 12 |
| ROSCOE | MICHAEL | P | CIVIL ENGINEERING TECHNICIAN | COUNTY HIGHWAY | 55,972.80 | 8.00 | 19,084.78 | 3.77% | 2,110.17 | 4,281.92 | 45.50 | 81,495.17 | 10 | 12 |
| LEE | VIRGINIA | | SPECIALIST | HEALTH DEPARTMENT GRANTS | 64,533.56 | 8.00 | 9,389.90 | 3.77% | 2,432.92 | 4,936.82 | 45.50 | 81,338.70 | 10 | 12 |
| HOWARD | PENTRECIA | D | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 64,480.00 | 8.00 | 9,389.90 | 3.77% | 2,430.90 | 4,932.72 | 45.50 | 81,279.02 | 10 | 12 |
| MUELLER | PAMELA | K | SR JUVENILE PROBATION OFFICER | JUVENILE PROBATION | 64,407.72 | 8.00 | 9,389.90 | 3.77% | 2,428.17 | 4,927.19 | 45.50 | 81,198.48 | 20 | 12 |
| BORGEN | TYLER | N | DEPUTY SHERIFF | COUNTY SHERIFF | 65,716.04 | 8.40 | - | 15.73% | 10,337.13 | 5,027.28 | 45.50 | 81,125.95 | 10 | 12 |
| LUTTRELL | MARK | T | DEPUTY SHERIFF | COUNTY SHERIFF | 65,716.04 | 8.40 | - | 15.73% | 10,337.13 | 5,027.28 | 45.50 | 81,125.95 | 10 | 12 |
| JINES | ANITA | D | COURT CLERK - CC | CIRCUIT CLERK | 55,502.98 | 8.00 | 19,084.78 | 3.77% | 2,092.46 | 4,245.98 | 45.50 | 80,971.70 | 25 | 12 |
| GIBIC | NEVRES | | BAILIFF | CIRCUIT COURT | 51,234.04 | 8.00 | 23,672.74 | 3.77% | 1,931.52 | 3,919.40 | 45.50 | 80,803.20 | 15 | 12 |
| YOO | AHN NA | | NUTRITIONIST I | HEALTH DEPARTMENT GRANTS | 63,916.84 | 8.00 | 9,389.90 | 3.77% | 2,409.66 | 4,889.64 | 45.50 | 80,651.54 | 10 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2025 | | | | | | | | | |
|------------------|------------|----------------|--------------------------------|-----------------------------|-----------------|------------------|----------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|--|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days | |
| FROELICH | BRIAN | K | DEPUTY CORONER | CORONER | 51,090.00 | 8.00 | 23,672.74 | 3.77% | 1,926.09 | 3,908.39 | 45.50 | 80,642.72 | 15 | 12 | |
| RULLMAN | DAWN | M | INSPECTOR | HEALTH DEPARTMENT GRANTS | 55,059.16 | 8.00 | 19,084.78 | 3.77% | 2,075.73 | 4,212.03 | 70.50 | 80,502.20 | 10 | 37 | |
| RAMOS | NEVA | I | SPECIALIST | HEALTH DEPARTMENT GRANTS | 72,176.26 | 8.00 | - | 3.77% | 2,721.05 | 5,521.48 | 45.50 | 80,464.29 | 10 | 12 | |
| PEDROZA | SOFIA | B | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 50,847.94 | 8.00 | 23,672.74 | 3.77% | 1,916.97 | 3,889.87 | 45.50 | 80,373.02 | 15 | 12 | |
| BROWN | LAURA | J | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 68,133.78 | 8.00 | 4,393.22 | 3.77% | 2,568.64 | 5,212.23 | 45.50 | 80,353.37 | 20 | 12 | |
| POSADA | MIGUEL | E | CORRECTIONAL OFFICER | COUNTY JAIL | 63,516.18 | 8.40 | 9,389.90 | 3.77% | 2,394.56 | 4,858.99 | 45.50 | 80,205.13 | 15 | 12 | |
| LESCHE | COREY | J | DIS INTER SP IV/SUPERVISOR | HEALTH DEPARTMENT GRANTS | 67,999.88 | 8.00 | 4,393.22 | 3.77% | 2,563.60 | 5,201.99 | 45.50 | 80,204.19 | 10 | 12 | |
| ANDERSON | KAITLYN | L | ADMINISTRATIVE ASSISTANT | BUILDING MAINTENANCE | 50,509.42 | 8.00 | 23,672.74 | 3.77% | 1,904.21 | 3,863.97 | 45.50 | 79,995.84 | 10 | 12 | |
| CASSARO | MICHELLE | L | TELECOMMUNICATION DISPATCHER | 911 CENTER | 51,981.54 | 8.00 | 22,021.22 | 3.77% | 1,959.70 | 3,976.59 | 45.50 | 79,984.55 | 10 | 12 | |
| BAER | MICHELE | R | TELECOMMUNICATION DISPATCHER | 911 CENTER | 51,981.54 | 8.00 | 22,021.22 | 3.77% | 1,959.70 | 3,976.59 | 45.50 | 79,984.55 | 10 | 12 | |
| MASINGILL | JORDAN | E | TELECOMMUNICATION DISPATCHER | 911 CENTER | 51,981.54 | 8.00 | 22,021.22 | 3.77% | 1,959.70 | 3,976.59 | 45.50 | 79,984.55 | 10 | 12 | |
| ROBINSON | STEVEN | J | TELECOMMUNICATION DISPATCHER | 911 CENTER | 51,981.54 | 8.00 | 22,021.22 | 3.77% | 1,959.70 | 3,976.59 | 45.50 | 79,984.55 | 10 | 12 | |
| BROCKETT | ALISON | K | TELECOMMUNICATION DISPATCHER | 911 CENTER | 51,981.54 | 8.00 | 22,021.22 | 3.77% | 1,959.70 | 3,976.59 | 45.50 | 79,984.55 | 10 | 12 | |
| GLAVAS | BORJANA | | JUVENILE SUPERVISOR | JUVENILE PROBATION | 63,289.46 | 8.00 | 9,389.90 | 3.77% | 2,386.01 | 4,841.64 | 45.50 | 79,952.51 | 15 | 12 | |
| MOHR | KAREN | N | ADULT SUPERVISOR | CHIEF PROBATION | 63,284.78 | 8.00 | 9,389.90 | 3.77% | 2,385.84 | 4,841.29 | 45.50 | 79,947.31 | 15 | 12 | |
| JAEGER | KATLYN | M | VICTIM ADVOCATE - AT | CHILDREN'S ADVOCACY PROJECT | 50,336.00 | 8.00 | 23,672.74 | 3.77% | 1,897.67 | 3,850.70 | 76.50 | 79,833.61 | 10 | 43 | |
| JAMES | HEATHER | L | DOMESTIC SERVICES SUPERVISOR | RVR BLFF HOUSEKEEPING | 54,358.20 | 8.00 | 19,084.78 | 3.77% | 2,049.30 | 4,158.40 | 45.50 | 79,696.18 | 15 | 12 | |
| JACOBSON | WILLIAM | A | BAILIFF | CIRCUIT COURT | 50,109.80 | 8.00 | 23,672.74 | 3.77% | 1,889.14 | 3,833.40 | 45.50 | 79,550.58 | 15 | 12 | |
| CONOVER | GRACE | R | INSPECTOR | HEALTH DEPARTMENT GRANTS | 50,057.80 | 8.00 | 23,672.74 | 3.77% | 1,887.18 | 3,829.42 | 45.50 | 79,492.64 | 10 | 12 | |
| GUSTAFSON | LINDSEY | A | ACTIVITY DIRECTOR | RVR BLFF ACTIVITIES | 49,862.02 | 8.00 | 23,672.74 | 3.77% | 1,879.80 | 3,814.44 | 45.50 | 79,274.50 | 15 | 12 | |
| COWAN | HOWARD | F | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 53,934.40 | 8.00 | 19,084.78 | 3.77% | 2,033.33 | 4,125.98 | 45.50 | 79,223.99 | 15 | 12 | |
| WOMACK | MICHELLE | M | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 49,733.32 | 8.00 | 23,672.74 | 3.77% | 1,874.95 | 3,804.60 | 45.50 | 79,131.11 | 15 | 12 | |
| COSSY | KATRINA | L | BAILIFF | CIRCUIT COURT | 53,791.40 | 8.00 | 19,084.78 | 3.77% | 2,027.94 | 4,115.04 | 45.50 | 79,064.66 | 20 | 12 | |
| NAVARRA | STEPHANIE | A | EXEC ASST TO THE CIRCUIT CLERK | CIRCUIT CLERK | 62,400.00 | 8.00 | 9,389.90 | 3.77% | 2,352.48 | 4,773.60 | 45.50 | 78,961.48 | 20 | 12 | |
| HALL | JULIE | M | A/P CLERK FINANCE | FINANCE DEPARTMENT | 49,514.40 | 8.00 | 23,672.74 | 3.77% | 1,866.69 | 3,787.85 | 45.50 | 78,887.18 | 10 | 12 | |
| HARPER | KAITLYN | C | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 69,992.00 | 8.00 | - | 4.92% | 3,443.61 | 5,354.39 | 45.50 | 78,835.50 | 10 | 12 | |
| MILLER | CLAIRE | C | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 69,992.00 | 8.00 | - | 4.92% | 3,443.61 | 5,354.39 | 45.50 | 78,835.50 | 10 | 12 | |
| MURLEY | MERIDITH | P | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 69,992.00 | 8.00 | - | 4.92% | 3,443.61 | 5,354.39 | 45.50 | 78,835.50 | 10 | 12 | |
| JENKS | AVERY | S | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 69,992.00 | 8.00 | - | 4.92% | 3,443.61 | 5,354.39 | 45.50 | 78,835.50 | 10 | 12 | |
| VILLINES | DYLON | R | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 69,992.00 | 8.00 | - | 4.92% | 3,443.61 | 5,354.39 | 45.50 | 78,835.50 | 10 | 12 | |
| MCTIGHE SCRENOCK | ASHLEY | V | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 69,992.00 | 8.00 | - | 4.92% | 3,443.61 | 5,354.39 | 45.50 | 78,835.50 | 10 | 12 | |
| CHATLOSH | MARK | A | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | - | 3.77% | 2,663.21 | 5,404.13 | 45.50 | 78,755.10 | 15 | 12 | |
| IRWIN | JOAB | R | DEPUTY SHERIFF | COUNTY SHERIFF | 70,642.26 | 8.40 | - | 3.77% | 2,663.21 | 5,404.13 | 45.50 | 78,755.10 | 10 | 12 | |
| GOSS | JOHN | R | LAW LIBRARIAN | LAW LIBRARY | 49,385.96 | 8.00 | 23,672.74 | 3.77% | 1,861.85 | 3,778.03 | 45.50 | 78,744.08 | 10 | 12 | |
| MACIAS | MANUEL | A | CORRECTIONAL OFFICER | COUNTY JAIL | 53,417.78 | 8.40 | 19,084.78 | 3.77% | 2,013.85 | 4,086.46 | 82.50 | 78,685.37 | 10 | 49 | |
| YODER | JENNIFER | S | CORRECTIONAL OFFICER | COUNTY JAIL | 53,417.78 | 8.40 | 19,084.78 | 3.77% | 2,013.85 | 4,086.46 | 45.50 | 78,648.37 | 10 | 12 | |
| WILSON | VALERIE | L | CORRECTIONAL OFFICER | COUNTY JAIL | 53,417.78 | 8.40 | 19,084.78 | 3.77% | 2,013.85 | 4,086.46 | 45.50 | 78,648.37 | 10 | 12 | |
| WHITE | EVAN | M | CORRECTIONAL OFFICER | COUNTY JAIL | 53,417.78 | 8.40 | 19,084.78 | 3.77% | 2,013.85 | 4,086.46 | 45.50 | 78,648.37 | 10 | 12 | |
| BYERLEY | CAROLYN | D | DIETARY SERVICES SUPERVISOR | RVR BLFF DIETARY | 70,444.14 | 8.00 | - | 3.77% | 2,655.74 | 5,388.98 | 45.50 | 78,534.36 | 20 | 12 | |
| CRAIG | BRIAN | | ELECTRONICS TECHNICIAN | BUILDING MAINTENANCE | 61,987.12 | 8.00 | 9,389.90 | 3.77% | 2,336.91 | 4,742.01 | 45.50 | 78,501.44 | 10 | 12 | |
| SHANKS | TONYA | M | CRISIS THERAPIST | CHILDREN'S ADVOCACY PROJECT | 61,968.40 | 8.00 | 9,389.90 | 3.77% | 2,336.21 | 4,740.58 | 45.50 | 78,480.59 | 20 | 12 | |
| ZIMMERMAN | KATIE | M | ADMIN ASSIST-COMMUNICATIONS LE | STATE'S ATTORNEY | 61,949.94 | 8.00 | 9,389.90 | 3.77% | 2,335.51 | 4,739.17 | 45.50 | 78,460.02 | 15 | 12 | |
| SPECHT | BENJAMIN | W | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 53,205.88 | 8.00 | 19,084.78 | 3.77% | 2,005.86 | 4,070.25 | 45.50 | 78,412.27 | 15 | 12 | |
| FERNANDEZ | ERNESTO | | SR INSPECTOR - WELLS/SEPTIC | HEALTH DEPARTMENT GRANTS | 61,741.42 | 8.00 | 9,389.90 | 3.77% | 2,327.65 | 4,723.22 | 45.50 | 78,227.69 | 10 | 12 | |
| THOMAS | DONNA | A | PC SERVER SPECIALIST | DEPT OF INFO TECH | 53,025.70 | 8.00 | 19,084.78 | 3.77% | 1,999.07 | 4,056.47 | 45.50 | 78,211.52 | 10 | 12 | |
| HELD | EMILY | A | NUTRITIONIST I | HEALTH DEPARTMENT GRANTS | 61,722.70 | 8.00 | 9,389.90 | 3.77% | 2,326.95 | 4,721.79 | 45.50 | 78,206.84 | 10 | 12 | |
| BLUM | JULIA | A | STAFF ACCOUNTANT | HEALTH DEPARTMENT GRANTS | 61,722.70 | 8.00 | 9,389.90 | 3.77% | 2,326.95 | 4,721.79 | 45.50 | 78,206.84 | 10 | 12 | |
| MANDULA | BHARATH | | CIVIL ENGINEER | COUNTY HIGHWAY | 69,992.00 | 8.00 | - | 3.77% | 2,638.70 | 5,354.39 | 45.50 | 78,030.59 | 10 | 12 | |
| MCKEAN | KYRSTN | R | ADULT PROBATION OFFICER I | CHIEF PROBATION | 48,594.52 | 8.00 | 23,672.74 | 3.77% | 1,832.01 | 3,717.48 | 45.50 | 77,862.25 | 10 | 12 | |
| MORA | LAURA | E | ACCOUNT CLRK-HEALTH ONLY | HEALTH DEPARTMENT GRANTS | 48,523.02 | 8.00 | 23,672.74 | 3.77% | 1,829.32 | 3,712.01 | 45.50 | 77,782.59 | 10 | 12 | |
| DAHLHAUSER | BARBARA | M | DETENTION OFFICER | DETENTION HOME | 61,297.86 | 8.00 | 9,389.90 | 3.77% | 2,310.93 | 4,689.29 | 45.50 | 77,733.94 | 20 | 12 | |
| HERRERA | GABRIELA | J | SPECIALIST | HEALTH DEPARTMENT GRANTS | 52,569.40 | 8.00 | 19,084.78 | 3.77% | 1,981.87 | 4,021.56 | 47.50 | 77,705.11 | 10 | 14 | |
| COOPER | DANIELLE | M | INSPECTOR | HEALTH DEPARTMENT GRANTS | 52,560.56 | 8.00 | 19,084.78 | 3.77% | 1,981.53 | 4,020.88 | 45.50 | 77,693.25 | 10 | 12 | |
| UTLEY | BRENDA | L | SECRETARY | DETENTION HOME | 61,164.22 | 8.00 | 9,389.90 | 3.77% | 2,305.89 | 4,679.06 | 45.50 | 77,584.57 | 25 | 12 | |
| STEURER | TRACY | K | ADMIN ASSIST/STATES ATTORNEY | STATE'S ATTORNEY | 52,416.00 | 8.00 | 19,084.78 | 3.77% | 1,976.08 | 4,009.82 | 45.50 | 77,532.18 | 20 | 12 | |
| ZELLERS | TINA | L | COURT CLERK - CC | CIRCUIT CLERK | 61,068.02 | 8.00 | 9,389.90 | 3.77% | 2,302.26 | 4,671.70 | 45.50 | 77,477.38 | 25 | 12 | |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2025

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000. Salary and benefit information for IMRF employees are for salaries in FY 25. This information is offered to provide transparency

| | | | | | FISCAL YEAR 2025 | | | | | | | | | |
|------------|------------|----------------|-------------------------------|---------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| LARSON | CANDUSS | S | DEPUTY CORONER | CORONER | 48,128.08 | 8.00 | 23,672.74 | 3.77% | 1,814.43 | 3,681.80 | 45.50 | 77,342.55 | 10 | 12 |
| GOODSON | BEVERLY | J | ADMINISTRATIVE SECRETARY | CIRCUIT COURT | 60,916.44 | 8.00 | 9,389.90 | 3.77% | 2,296.55 | 4,660.11 | 45.50 | 77,308.50 | 25 | 12 |
| SPADES | CHERYL | L | ADULT PROBATION OFFICER I | CHIEF PROBATION | 47,988.46 | 8.00 | 23,672.74 | 3.77% | 1,809.16 | 3,671.12 | 45.50 | 77,186.98 | 10 | 12 |
| SMITH | ANGELA | G | ASSESSMENT SPECIALIST II | SUPERVISOR OF ASSESSMENTS | 52,069.16 | 8.00 | 19,084.78 | 3.77% | 1,963.01 | 3,983.29 | 45.50 | 77,145.74 | 20 | 12 |
| ARMATO | MICHAEL | L | ASSITANT FOREMAN/EQUIPMENT | COUNTY HIGHWAY | 69,149.34 | 8.00 | - | 3.77% | 2,606.93 | 5,289.92 | 45.50 | 77,091.69 | 10 | 12 |
| RESHEL | ANGEL | L | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 52,000.00 | 8.00 | 19,084.78 | 3.77% | 1,960.40 | 3,978.00 | 45.50 | 77,068.68 | 15 | 12 |
| HUDSON | MCKAYLA | W | TELECOMMUNICATION DISPATCHER | 911 CENTER | 51,981.54 | 8.00 | 19,084.78 | 3.77% | 1,959.70 | 3,976.59 | 45.50 | 77,048.11 | 10 | 12 |
| MITCHELL | VALERIE | N | TELECOMMUNICATION DISPATCHER | 911 CENTER | 51,981.54 | 8.00 | 19,084.78 | 3.77% | 1,959.70 | 3,976.59 | 45.50 | 77,048.11 | 10 | 12 |
| BHATT | SUJATA | K | CLERK II | HEALTH DEPARTMENT GRANTS | 51,929.80 | 8.00 | 19,084.78 | 3.77% | 1,957.75 | 3,972.63 | 45.50 | 76,990.46 | 10 | 12 |
| HAVENS | AMY | E | ADMIN TRAINING SPECIALIST | CIRCUIT CLERK | 47,779.42 | 8.00 | 23,672.74 | 3.77% | 1,801.28 | 3,655.13 | 45.50 | 76,954.07 | 15 | 12 |
| PRICE | GRETCHEN | M | ADULT PROBATION OFFICER I | CHIEF PROBATION | 60,109.92 | 8.00 | 9,776.78 | 3.77% | 2,266.14 | 4,598.41 | 45.50 | 76,796.75 | 20 | 12 |
| HARRIS | TANYA | R | HR COORDINATOR II | HUMAN RESOURCES | 68,847.22 | 8.00 | - | 3.77% | 2,595.54 | 5,266.81 | 45.50 | 76,755.07 | 15 | 12 |
| SUHR | ALICIA | N | SPECIALIST | HEALTH DEPARTMENT GRANTS | 60,382.40 | 8.00 | 9,389.90 | 3.77% | 2,276.42 | 4,619.25 | 45.50 | 76,713.47 | 10 | 12 |
| ROBERSON | M | D | ASSESSMENT SPECIALIST II | SUPERVISOR OF ASSESSMENTS | 60,228.48 | 8.00 | 9,389.90 | 3.77% | 2,270.61 | 4,607.48 | 45.50 | 76,541.97 | 25 | 12 |
| BLEILE | NANCY | K | EXECUTIVE ASSISTANT | COUNTY BOARD | 51,459.20 | 8.00 | 19,084.78 | 3.77% | 1,940.01 | 3,936.63 | 45.50 | 76,466.12 | 10 | 12 |
| JONES | KEVIN | S | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 51,434.76 | 8.00 | 19,084.78 | 3.77% | 1,939.09 | 3,934.76 | 45.50 | 76,438.89 | 15 | 12 |
| HUGHES | ALEX | J | CORRECTIONAL OFFICER | COUNTY JAIL | 60,120.32 | 8.40 | 9,389.90 | 3.77% | 2,266.54 | 4,599.20 | 45.50 | 76,421.46 | 15 | 12 |
| NELSON | SHANNON | L | CASE MANAGER/CARE COORDINATOR | HEALTH DEPARTMENT GRANTS | 60,101.60 | 8.00 | 9,389.90 | 3.77% | 2,265.83 | 4,597.77 | 45.50 | 76,400.60 | 10 | 12 |
| LAROSE | DENISE | L | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 64,480.00 | 7.50 | 4,393.22 | 3.77% | 2,430.90 | 4,932.72 | 45.50 | 76,282.34 | 10 | 12 |
| REINA | ANGELA | N | ADMINISTRATIVE ASSISTANT | COUNTY CLERK | 47,040.76 | 8.00 | 23,672.74 | 3.77% | 1,773.44 | 3,598.62 | 45.50 | 76,131.06 | 20 | 12 |
| WERNICK | JESSICA | K | VICTIM ADVOCATE - AT | STATE'S ATTORNEY | 51,064.00 | 8.00 | 19,084.78 | 3.77% | 1,925.11 | 3,906.40 | 45.50 | 76,025.79 | 15 | 12 |
| BIRD | JANE | A | COURT CLERK - CC | CIRCUIT CLERK | 50,918.92 | 8.00 | 19,084.78 | 3.77% | 1,919.64 | 3,895.30 | 45.50 | 75,864.14 | 20 | 12 |
| RILLIE | MICHELLE | S | CERTIFIED NURSING ASSISTANT | RVR BLFF DAILY SERVICE | 46,800.00 | 7.50 | 23,672.74 | 3.77% | 1,764.36 | 3,580.20 | 45.50 | 75,862.80 | 20 | 12 |
| CORNELIO | DULCE | R | CERTIFIED NURSING ASSISTANT | RVR BLFF DAILY SERVICE | 46,800.00 | 7.50 | 23,672.74 | 3.77% | 1,764.36 | 3,580.20 | 45.50 | 75,862.80 | 15 | 12 |
| PRUITT | TABITHA | R | CERTIFIED NURSING ASSISTANT | RVR BLFF DAILY SERVICE | 46,800.00 | 7.50 | 23,672.74 | 3.77% | 1,764.36 | 3,580.20 | 45.50 | 75,862.80 | 10 | 12 |
| FORREST | KENDRA | F | REHAB CERTIFIED NURSING ASST | RVR BLFF DAILY SERVICE | 46,800.00 | 7.50 | 23,672.74 | 3.77% | 1,764.36 | 3,580.20 | 45.50 | 75,862.80 | 10 | 12 |
| AKINS | ELEXIS | L | CERTIFIED NURSING ASSISTANT | RVR BLFF DAILY SERVICE | 46,800.00 | 7.50 | 23,672.74 | 3.77% | 1,764.36 | 3,580.20 | 45.50 | 75,862.80 | 10 | 12 |
| HITTERMAN | NICKOLAS | A | CORRECTIONAL OFFICER | COUNTY JAIL | 59,524.92 | 8.40 | 9,389.90 | 3.77% | 2,244.09 | 4,553.66 | 45.50 | 75,758.07 | 15 | 12 |
| GIRON | GEORGE | | DETENTION OFFICER | DETENTION HOME | 46,418.32 | 8.00 | 23,672.74 | 3.77% | 1,749.97 | 3,551.00 | 45.50 | 75,437.53 | 10 | 12 |
| HICKE | SHAWN | K | DETENTION OFFICER | DETENTION HOME | 46,418.32 | 8.00 | 23,672.74 | 3.77% | 1,749.97 | 3,551.00 | 45.50 | 75,437.53 | 10 | 12 |
| BRYSON | JAMES | R | DETENTION OFFICER | DETENTION HOME | 46,418.32 | 8.00 | 23,672.74 | 3.77% | 1,749.97 | 3,551.00 | 45.50 | 75,437.53 | 10 | 12 |
| TAYLOR | REGINA | G | ASSISTANT - PROGRAM HD | HEALTH DEPARTMENT GRANTS | 59,207.46 | 8.00 | 9,389.90 | 3.77% | 2,232.12 | 4,529.37 | 45.50 | 75,404.35 | 10 | 12 |
| WAGGONER | CARYN | A | APPEALS SPECIALIST | CIRCUIT CLERK | 49,920.00 | 8.00 | 19,084.78 | 4.93% | 2,461.06 | 3,818.88 | 45.50 | 75,330.22 | 15 | 12 |
| SCHWEITZER | JUDY | A | ADMIN ASSIST/STATES ATTORNEY | STATE'S ATTORNEY | 50,232.00 | 8.00 | 19,084.78 | 3.77% | 1,893.75 | 3,842.75 | 45.50 | 75,098.78 | 20 | 12 |
| DICKINSON | JANE | A | VICTIM ADVOCATE - AT | STATE'S ATTORNEY GRANTS | 50,232.00 | 8.00 | 19,084.78 | 3.77% | 1,893.75 | 3,842.75 | 45.50 | 75,098.78 | 20 | 12 |
| FOSTER | TYLER | J | INSPECTOR | HEALTH DEPARTMENT GRANTS | 58,902.22 | 8.00 | 9,389.90 | 3.77% | 2,220.61 | 4,506.02 | 45.50 | 75,064.25 | 10 | 12 |
| SOBAL | YAROSLAV | V | INSPECTOR - CODE ENFORCEMENT | HEALTH DEPARTMENT GRANTS | 58,887.40 | 8.00 | 9,389.90 | 3.77% | 2,220.05 | 4,504.89 | 45.50 | 75,047.74 | 10 | 12 |