



# WINNEBAGO COUNTY

— ILLINOIS —

August 30, 2023

## ADDENDUM ONE

### COUNTY TOWING SERVICE 23B-2304

This addendum is issued to modify, clarify, or correct the original Bid Solicitation and is hereby made part of the contract documents. **Acknowledgement of this addendum is required on the Bid Form (page 22 of #23B-2304 Solicitation Document).**

#### ANSWERS TO QUESTIONS PRESENTED FOR 23B-2304:

1. Are cars towed for impound and taken to the County evidence garage to be billed at contract rate? Is a request to move the vehicle from the evidence garage to impound a second towing charge?  
**Tows or moves for evidence hold should be billed as a contracted impound tow. Historically, the County has not been charged a separate charge when a vehicle is relocated from the evidence garage to GRAA.**
2. Section 2, *BID PRICING AND SCHEDULE*, page 21, is “second vehicle off-road” referring to a bob cat or piece of equipment needed to remove car?  
**Yes. Please quote any additional cost associated with having this piece of equipment brought out and used for these impounds.**
3. Optional Services, page 21, tire changes, lockouts, jump-starts and gas delivery. Please clarify vehicle, County or general public vehicle?  
**Section refers to County owned vehicles.**
4. Can bidders attend the bid opening on September 11 at 3 P.M.?  
**The Bids will be publicly opened. Bidders are welcome to attend.**
5. How are impound and towing invoices to be submitted?  
**Impound and towing related invoices are to be emailed to Tami Goral: [Goralt@wcso-il.us](mailto:Goralt@wcso-il.us)**

#### ADDITIONAL INFORMATION

The County evidence garage will be moved to a new location within the next 3 years. There are roughly 30-50 cars in this garage, this move is considered a project and was not considered in the preparation of this IFB #23B-2304. The appropriate department head will make arrangements, as appropriate, at the time of the project.

All further questions or clarifications are to be submitted in writing to  
[purchasing@purchasing.wincoil.gov](mailto:purchasing@purchasing.wincoil.gov)

**END OF ADDENDUM ONE**