County Administration Building 404 Elm Street Rockford, Illinois 61101 Hope Edwards
Director of Purchasing
Phone: 815-319-4380
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August 20, 2024

# **ADDENDUM ONE**

LED UPGRADES, COURTHOUSE, PSB, CJC AND CJC SALLY PORT GARAGES
INVITATION FOR BID #24B-2359

Bidders are required to indicate on their Proposer Signature Form that they have received and acknowledged Addendum One. Please note the following;

- The Updated Specifications, that include the Sally Port Garages, are attached below.
- The Updated Bid Form is attached below.

Any questions should be directed to the Purchasing Department, 404 Elm Street, Room 202, Rockford, IL 61101 or by phone 815-319-4380, or email <a href="mailto:purchasing@purchasing.wincoil.gov">purchasing.wincoil.gov</a>

**END OF ADDENDUM ONE** 

#### SECTION THREE: UPDATED BID SPECIFICATIONS

LED upgrade Courthouse Garage, Public Safety Building Garage, Criminal Justice Center Garage, and Criminal Justice Center Sally Port

### **DETAILED SPECIFICATIONS**

These detailed specifications are as accurate as possible. It will be the bidder's sole responsibility to be all inclusive with labor, material and equipment necessary to upgrade existing lighting to LED.

## I. DESCRIPTION AND IMPROVEMENTS

- A. These are specifications of existing
  - a. Courthouse Garage
    - i. Approximately 108 two lamp fixtures recessed ceiling mount
    - ii. Approximately 7 single lamp fixtures surface wall mount
    - iii. Voltage 120vac
    - iv. Ballast driven T8's
  - b. Public Safety Building Garage
    - i. Approximately 129 two lamp fixtures recessed ceiling mount
    - ii. Voltage 120vac
    - iii. Ballast driven T8's
  - c. Criminal Justice Center (CJC) Garage
    - i. Approximately 49 fixtures
    - ii. 42 high bay lights
    - iii. 7 2 lamp T8's surface wall mount
    - iv. Previously retrofit to LED
    - v. Ballast still installed but bypassed
  - d. Criminal Justice Center Sally Port
    - i. Approximately 19 fixtures
    - ii. 13 high bay lights
    - iii. 6 2 lamp T8's surface wall mount
    - iv. Previously retrofit to LED
    - v. Ballast still installed but bypassed
- B. Specifications of new for T8's
  - a. New LED fixtures
  - b. Suitable for line voltage 100-277vac
  - c. T8 style replaceable lamps
  - d. Shall not be ballast driven
  - e. Lumens per fixture 1,600
  - f. Color: 4,000K
  - g. Ceiling mounted shall still be recessed ceiling mount
  - h. Wall mount shall still be surface wall mounted

- C. Specifications of new for High Bay's
  - a. New high bay LED fixtures
  - b. Suitable for line voltage 100-277vac
  - c. Lumens per fixture 14,000 each
  - d. Color: 4,000K
- D. These specifications include the requirements for the removal and replacement of lights
  - a. Remove all existing fixtures completely
  - b. Replace with new fixtures
    - i. One new fixture for every fixture removed
  - c. LOTO procedures must be followed
  - d. Anything else pertaining to this project that is deficient or required for safe operation

### **II.TESTS**

- A. At completion of installation and before final acceptance, contractor shall perform all tests and inspections required for certification.
- B. Successful Bidder shall obtain required permits and schedule tests with the appropriate authority.

### **III MATERIALS**

- A. All fabricated components and material installed shall comply with current local code requirements and items covered in this section if requirements exceed the minimum standard.
- B. Materials shall be manufacturer's standard design and comply with all duty requirements.

# IV. ELECTRICAL

All electrical wiring runs shall contain ten percent (10%) spares and comply with National Electrical Code NFPA 70 requirements.

# V. PLUMBING

All plumbing must comply with current local plumbing codes.

## VI. INSPECTION

- A. Field verify all requirements for work specified in this section including, but not limited to, the following:
  - a. Site dimensions
  - b. Unit sizes
  - c. Minimum clearances
  - d. Any dimensions or information that are required to furnish and install all items specified.

## e. Quantity

B. Given specifications may not be exact it is the bidders responsibility to verify.

## VII. FIELD QUALITY CONTROL

- A. Field inspection and testing will be performed in accordance with current local code.
- B. Supply instruments and execute required tests.

## VIII. CLEANING

- A. Remove protective coverings from finished surfaces and components ready for inspection.
- B. Contractor shall maintain a clean work space each day at the end of the work day.
- C. Dispose of all removed materials within the guidelines of the EPA.
- D. Include costs for dumpsters, off haul, and disposal of all existing material.

### IX. TRAINING

- A. Supply owner training for proper use and maintenance of all new equipment.
- B. Provide owner with operation and service manuals for all new installed equipment.

## X. WINNEBAGO COUNTY WILL:

A. Provide, without charge, adequate power for tools during construction, starting, testing, and adjusting of equipment.

# XI. WORK HOURS

A. All work to be performed during "normal work hours." Overtime will not be approved for this job.

### XII. MISCELLANIOUS

- A. All permits are the responsibility of the bidder to obtain and pay for.
- B. All necessary crane lifts are the responsibility of the successful bidder to preform and pay for.
- C. Removal and disposal is the responsibility of the bidder.
- D. Must use Com Ed discount program.

Bids must be all inclusive, if subcontractors are required it is the responsibility of the successful bidder to obtain, coordinate, and compensate them. Subcontractors are to be listed on Bid Subcontractor Form.

**END OF SECTION THREE: UPDATED BID SPECIFICATIONS** 

| SECTION FOUR: UPDATED BID FORM   |  |                                 |  |   |   |  |
|--|--|---------------------------------|--|---|---|--|
| Name of Bidder   |  |                                 |  |   |   |  |
| Contact Person   |  |                                 |  |   |   |  |
| Address  |  |                                 |  |   |   |  |
| City, State, ZIP   |  |                                 |  |   |   |  |
| Telephone  |  |                                 | FEIN No.                                 |   |   |  |
| Email(s)   |  |                                 |  |   |   |  |
| Company Information  |  |                                 |  |   |   |  |
| Woman Business Enterp  | orise (WBE) Yes  | ı                               | No                                       |   |   |  |
| Small Business Ente  | rprise (SBE) Yes   | ı                               | No                                       |   |   |  |
| Minority Business Enterp   | orise (MBE) Yes  | ı                               | No                                       |   |   |  |
| Veteran Owned Bus  | iness (VOB) Yes  | 1                               | No                                       |   |   |  |
| If Yes, Check the Following  | g Boxes that Apply:  |                                 |  |   |   |  |
| BLACK/AFRICAN AMERICAN HISPANIC  |  |                                 |  |   |   |  |
| NATIVE AMERICAN OR ALASKA NATIVE ASIAN AMERICAN  |  |                                 |  |   |   |  |
| TO: Winnebago County Pu  | rchasing Departme  | ent                             |  |   |   |  |
| The undersigned, being du  | ly sworn, certifies t  | hey                             |  |   |   |  |
| are an:  |  |                                 |  |   |   |  |
| OWNER/SOLE<br>PROPRIETOR   | MEMBER OF PARTNERSHIP  |                                 | N OFFICER O<br>ORPORATION                |   | MEMBER OF JOINT<br>VENTURE                                      |  |
| Further, as the Bidder, decare those named herein; to corporation; that he/she herein services or work specificati to or mentioned in the scandanea. | hat this bid is made<br>as fully examined t<br>ons for the above d | e withou<br>he prop<br>esignate | ut collusion vosed forms od service, and | vith any oth<br>f agreemen<br>d all other d | ner person, firm or<br>at and the scope of<br>ocuments referred |  |
| (Bidder, must list below a   | ny and all Addenda   | or your                         | offer will be                            | rejected, a                                 | s non-responsive)   |  |
| No(s): and   | and  |                                 | issued t                                 | hereto:                                     |   |  |

Further, the undersigned certifies and warrants that he/she is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or By-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate. The Affiant deposes and says that he/she has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

Further, the Bidder certifies that he/she has provided equipment; supplies or services comparable to the items specified in this solicitation to the parties listed in the Business Reference Form and authorizes the County to verify references of business and credit at its option. Finally, the Bidder, if awarded a contract, agrees to do all other things required by the solicitation documents, and that he/she will take in full payment therefore the sums set forth in any resulting contract award

## **SIGNATURE OF BIDDER**

| Name and Title of Signer |                      |           |      |  |  |  |
|--------------------------|----------------------|-----------|------|--|--|--|
| Dated this               | nis day of           |           | 2024 |  |  |  |
| COURTHOUSE               | \$ LABOR             |           |      |  |  |  |
|                          | \$ MATERIALS         |           |      |  |  |  |
|                          | \$ TOTAL             |           |      |  |  |  |
| PUBLIC SAFETY E          | BUILDING \$LABOR     |           |      |  |  |  |
|                          |                      | LS        |      |  |  |  |
|                          |                      |           |      |  |  |  |
| CRIMINAL JUSTIC          | CE CENTER \$LABOR    |           |      |  |  |  |
|                          | \$MATERIA            | \LS       |      |  |  |  |
|                          | \$ TOTAL             |           |      |  |  |  |
| CRIMINAL JUSTIC          | CE CENTER- SALLY POR | T \$LABOR |      |  |  |  |
|                          |                      |           |      |  |  |  |
|                          |                      | S TOTAL   |      |  |  |  |

END OF SECTION FOUR: UPDATED BID FORM