

**The Board of Review will consider only the first 5 sales comparables and the first 10 equity comparables.**

Parcel No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Type of Comparables  Market Value  Equity

|                                      |                    | Subject Property | Comparable #1 | Comparable #2 | Comparable #3 | Comparable #4 | Comparable #5 |
|--------------------------------------|--------------------|------------------|---------------|---------------|---------------|---------------|---------------|
| <b>ADDRESS</b>                       | <b>Street #</b>    |                  |               |               |               |               |               |
|                                      | <b>Street Name</b> |                  |               |               |               |               |               |
| <b>Parcel Number (PIN)</b>           |                    |                  |               |               |               |               |               |
| <b>Sale Price</b>                    |                    |                  |               |               |               |               |               |
| <b>Sale Date</b>                     |                    |                  |               |               |               |               |               |
| <b>Sale Price per Sq. Ft.</b>        |                    |                  |               |               |               |               |               |
| <b>Land Assessed Value</b>           |                    |                  |               |               |               |               |               |
| <b>Building Assessed Value</b>       |                    |                  |               |               |               |               |               |
| <b>Building AV per Sq. Ft.</b>       |                    |                  |               |               |               |               |               |
| <b>Total Assessed Value</b>          |                    |                  |               |               |               |               |               |
| <b>Total AV per Sq. Ft.</b>          |                    |                  |               |               |               |               |               |
| <b>Distance from subject</b>         |                    |                  |               |               |               |               |               |
| <b>Land size</b>                     |                    |                  |               |               |               |               |               |
| <b>Style &amp;/or # of Stories</b>   |                    |                  |               |               |               |               |               |
| <b>Exterior Wall Covering</b>        |                    |                  |               |               |               |               |               |
| <b>Year Built</b>                    |                    |                  |               |               |               |               |               |
| <b>Baths Full / Half</b>             |                    |                  |               |               |               |               |               |
| <b>Above Grade Living Area</b>       |                    |                  |               |               |               |               |               |
| <b>Finished Basement Area</b>        |                    |                  |               |               |               |               |               |
| <b>Central Air?</b>                  |                    |                  |               |               |               |               |               |
| <b># of Fireplaces</b>               |                    |                  |               |               |               |               |               |
| <b>Garage (Sq. Ft. or # of cars)</b> |                    |                  |               |               |               |               |               |
| <b>Patio or Decks</b>                |                    |                  |               |               |               |               |               |
| <b>Other (Pool, sheds etc.)</b>      |                    |                  |               |               |               |               |               |
| <b>Notes on Subject</b>              |                    |                  |               |               |               |               |               |
| <b>Notes on Comp #1</b>              |                    |                  |               |               |               |               |               |
| <b>Notes on Comp #2</b>              |                    |                  |               |               |               |               |               |
| <b>Notes on Comp #3</b>              |                    |                  |               |               |               |               |               |
| <b>Notes on Comp #4</b>              |                    |                  |               |               |               |               |               |
| <b>Notes on Comp #5</b>              |                    |                  |               |               |               |               |               |
| <b>Summary of Comparison</b>         |                    |                  |               |               |               |               |               |