

**ADDENDUM FIVE REVISED PRICING PAGE**

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**CAMERAS**

- ADMINISTRATION BUILDING \$ \_\_\_\_\_
- ADULT PROBATION \$ \_\_\_\_\_
- ANIMAL SERVICES \$ \_\_\_\_\_
- CARRIE LYNN CHILDRENS CENTER \$ \_\_\_\_\_
- COURTHOUSE \$ \_\_\_\_\_
- E911 \$ \_\_\_\_\_
- HEALTH DEPARTMENT \$ \_\_\_\_\_
- HIGHWAY DEPARTMENT \$ \_\_\_\_\_
- JUSTICE CENTER and JUVENILE DETENTION \$ \_\_\_\_\_
- JUVENILE JUSTICE \$ \_\_\_\_\_
- OLD COURTHOUSE \$ \_\_\_\_\_
- PUBLIC SAFETY \$ \_\_\_\_\_
- RIVER BLUFF \$ \_\_\_\_\_
- VETERANS MEMORIAL HALL \$ \_\_\_\_\_
- PUBLIC SAFETY TO JUSTICE CENTER TUNNEL \$ \_\_\_\_\_

**MAINTENANCE AND ONGOING SERVICE** \$ \_\_\_\_\_

**RECORDERS**

- RECORDING GROUP #1- DATACENTER \$ \_\_\_\_\_
  
- RECORDING GROUP #2- JUSTICE CENTER and #3- JUVENILE DETENTION CENTER  
\$ \_\_\_\_\_

**INTEGRATORS**

- ALL INCLUSIVE WITH LABOR, MATERIAL & EQUIPMENT \$ \_\_\_\_\_

\* Please list any other costs associated with fulfilling this project not listed above in your Proposal.

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**END OF ADDENDUM FIVE REVISED PRICING PAGE**