

**Attachment**  
**ZONING COMMITTEE**  
**OF THE COUNTY BOARD AGENDA**  
November 8, 2018

**B. Zoning Committee.....Jim Webster, Committee Chairman**

**PLANNING AND/OR ZONING REQUESTS:**

**TO BE VOTED ON:**

1. Z-14-18 A Map Amendment to Rezone +/- 46.611 Acres from the AG, Agricultural Priority District to the A2, Agricultural-Related Business District, requested by Rockton Solar, LLC, Lessee of Site, which is managed by Community Energy Solar, LLC and whom is represented by Ric Ahern, Project Manager, for property that is located approximately 1,700 feet south of Latham Road on the west side of Rockton Avenue in Owen Township.  
Part of PIN: 07-22-200-008 C.B. District: 5  
Lesa Rating: N/A Consistent W/2030 LRMP – Future Map: YES  
**ZBA Recommends: DENIAL (2-4)**  
**ZC Recommends: APPROVAL (3-2)**
  
2. Z-16-18 A Map Amendment to Rezone +/- 1.78 Acres from the AG, Agricultural Priority District to the CC, Community Commercial District, requested by Paul Frisella, Property Owner, for property that is commonly known as 2585 Yale Bridge Road, South Beloit, IL 61080 in Rockton Township.  
PIN: 03-11-100-002 C.B. District: 2  
Lesa Rating: Moderate Consistent W/2030 LRMP – Future Map: NO  
**ZBA Recommends: APPROVAL (4-2)**  
**ZC Recommends: APPROVAL (3-2)**
  
3. An Ordinance Amending the Unified Development Ordinance (UDO) with regard to Retreat Centers (aka TA-01-18) requested by the Illinois Vipassana Association, represented by Paul Stenzel, Attorney and Tom Green, Attorney.  
C.B. District: Countywide  
**ZBA Recommends: APPROVAL (5-1)**  
**ZC Recommends: APPROVAL (6-0)**

**TO BE LAID OVER: NONE**

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4. **COMMITTEE REPORT (ANNOUNCEMENTS)** - *for informational purposes only; not intended as a public notice*:
    - Chairman, Brian Erickson, hereby announces that a *Zoning Board of Appeals (ZBA)* meeting is scheduled for Tuesday, December 11, 2018, at 5:30 p.m. in Room 303 of the County Administration Building.
    - Chairman, Jim Webster, hereby announces that the next *Zoning Committee (ZC)* meeting is *tentatively* scheduled for Tuesday, November 20, 2018, at 5:30 p.m. in Room 303 of the County Administration Building.